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Doc#: 1416922020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/18/2014 10:06 AM Pg: 1 of 3

Prepared By:

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION AND MICROFILMING.

Box 334

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that MARIA CABRALES, of Chicago, Illinois, has made, constitued and appointed and by These Presents, does make, constitute and appoint JUAN CABRALES, of Chicago, Illinois, her true and lawful attorney for her and in her name, place and stead, to execute any and all documents and perform such acts as may be reasonably necessary to purchase and to close the purchase and sale of the real property and premises commonly known as: 4952 S. Laflin, Chicago, Illinois, 60609, and legally described as:

LOT 27 IN 2 LOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 JORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S.

P. I. N. 20-08-117-039 0000

from THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, pursuant to the terms and condinaterms and condinaterms and condinaterms and condinaterms and condinaterms and authorized could do if personally present at the doing.

DATED THIS 7 TH DAY OF APRIL, 2014 terms and conditions of the purchase and sale agreement therefor, giving and granting to said Attorney full power and authority to execute such documents and perform such acts as she might or

Subscribed and Sworn to before me

/ day of April, 2014.

Notary Public

This instrument prepared by: 4 Mail 10 RODERICK C. CIOMBOR

> Attorney at Law 6204 W. 63rd Street Chicago, Illinois 60638

C71C# SA3854305

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA3854305 HH

STREET ADDRESS: 4952 S LAFIN

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 20-08-117-039-0000

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE DIRING.

OPENING.

LEGALD

KB9

04/11/14