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Doc#: 1416933016 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/18/2014 08:20 AM Pg: 1 of 3

14-072526

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR PHA MORTGAGE TRUST, SERIES 2008-CIM1 PLAINTIFF.

-VS-

KEVIN M. WITKOWSKI; ANN WITKOWSKI A/r/A ANN WITKOWSKI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; PHH MORTGAGE CORPORATION; UNKNOWN OWNERS AND NON-**RECORD CLAIMANTS; UNKNOWN OCCUPANTS DEFENDANTS**

NO. 14 CH 9518

PROPERTY ADDRESS: 314 WALNUT STREET WINNETKA, IL 60093

NOTICE OF FORECLOSURE LIS PENDENS

I, the updersigned, do hereby certify that the above entitled cause was filed in the above Court on ___, 2014, for Foreclosure and is now pending in said Court. OFFICE

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Kevin M. Witkowski and Ann Witkowski, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Kevin M. Witkowski and Ann Witkowski to Mortgage Electronic Registration Systems, Inc., as Nominee for Cartus Home Loans (f/k/a Cendant Mortgage) and recorded November 19, 2007 as Document No. 0732335023, Loan Modification Agreement recorded December 1, 2010 as Document No. 1033513024, in the Cook County Recorder's Office, having a legal description and common address as follows:

> LOT 1 IN MCGUIRE AND ORRS SUBDIVISION OF THAT PART OF BLOCK 16 IN JOHN C. GARLAND'S ADDITION TO WINNETKA DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF WALNUT STREET WITH THE SOUTH LINE OF FIRST STREET; THENCE WEST ALONG SAID SOUTH LINE OF FIRST

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STREET, 230.18 FEET MORE OR LESS TO A POINT 91 FEET FROM THE EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY; THENCE SOUTHERLY PARALLEL WITH AND 91 FEET FROM THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY, 270 FEET; THENCE SOUTHERLY 109.9 FEET MORE OR LESS TO THE INTERSECTION OF THE EAST LINE OF WILSON STREET WITH THE NORTH LINE OF HAWTHORNE LANE; THENCE EAST ALONG SAID NORTH LINE OF HAWTHORNE LANE 48.9 FEET TO THE WEST LINE OF WALNUT STREET; THENCE NORTH ALONG THE WEST LINE OF WALNUT STREET 330.44 FEET TO THE PLACE OF BEGINNING IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Corner nly known as 314 Walnut Street, Winnetka, IL 60093

Permarient Index No.: 05-21-306-009-0000

3. Parties again t whom foreclosure is sought:

Kevin M. Witkowski, Ann Witkowski a/k/a Ann Witkowski; Mortgage Electronic Registration Systems, Inc.; PHH Mortgage Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Attorney of Record

Laura J. Anderson Attorney ARDC# 6224385

PREPARED BY:

Randal S. Berg (6277119) Michael N. Burke (6291435)

Christopher A. Cieniawa (6187452)

Jim DeMars (6292689)

Joseph M. Herbas (6277645)

Stephanie Tait (6288653)

Mallory Goldwasser (6306039)

Michael Kalkowski (6185654)

Jonathan B. Kaman (6307894)

Laura J. Anderson (6224385)

Jenna M. Rogers (6308109)

Anthony M. DeRosa (6310819)

Aleksandar Pipovic (6309919)

Fisher and Shapiro, LLC Attorney for Plaintiff

2121 Waukegan Road, Suite 301

Bannsckburn, IL 60015

(847)291-1717

Attorney No. 42158

MAIL TO:

Provest

1 East 22nd Street, Suite 120

Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9th Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

State of Illinois County of Lake

This instrument was acknowledged before me on

__ by

Joseph Bobka

Fereeleeure Specialist

Signature of Notary Public

MICHELLE A. DESTITIONAN MOTATI PUPCIO, STATE OF ILLINOIS MY COMP. SY AN EXPINES 10-23-2014