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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:  
Christyl Marsh  
Cohen, Salk & Huvad, P.C.  
630 Dundee Road, Suite 120  
Northbrook, Illinois 60062



Doc#: 1416933035 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2014 09:40 AM Pg: 1 of 2

## MEMORANDUM OF PARTIAL RELEASE OF JUDGMENT

Known All Men By These Presents, that the undersigned, attorney for Albany Bank and Trust Company, N.A., releases the judgment entered in its favor in Case No. 2012-L-009088 in the Circuit Court of Cook County, Illinois, County Department, Law Division, evidenced by the memorandum or copy of the judgment recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on January 17, 2013 as Documents No. 1301744044, and recorded in the Recorder's Office on February 8, 2013 as Document No. 1303916077, but only as to condominium unit 208 and parking spaces P-20 and P-103 whose legal description and common address are set forth on Exhibit A attached hereto (collectively, the "Released Property"). Plaintiff Albany Bank and Trust Company, N.A. expressly reserves its right to enforce the judgment referred to in documents nos. 1301744044 and 1303916077 with respect to any and all personal property and real property other than the Released Property.

Albany Bank and Trust Company, N.A.

By: Jeffrey W. Finke  
Its: Jeffrey W. Finke, Attorney

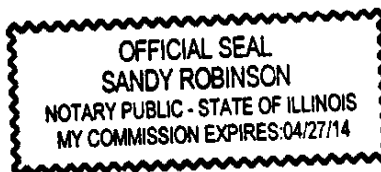
STATE OF ILLINOIS )  
                                  )      SS  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO CERTIFY Jeffrey W. Finke, an attorney for Albany Bank and Trust Company, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such attorney appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of April, 2014.

Sandy Robinson  
Notary Public

My Commission Expires: 4-27-14



C Y  
P 2  
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## Exhibit A

### Legal Description

Address: 4953 Oakton Avenue, Units 208, P-20 and P-103, Skokie, Illinois 60077

PINS: 10-28-201-034-1133 (unit 208) 10-28-201-034-1043 (unit P-20)  
10-28-201-034-1121 (unit P-103)

UNITS 208 AND PARKING SPACES P-20 AND P-103 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 2005 AS DOCUMENT 0524544033, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

(A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM.

(B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 08, 2005 AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095, SECOND AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2006 AS DOCUMENT 0607434105, THIRD AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MAY 1, 2006 AS DOCUMENT 0612117117 AND FOURTH AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED JUNE 08, 2006 AS DOCUMENT 0615945105 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.