### **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 MICHELLE HAYS - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42394



Doc#: 1416934017 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2014 08:42 AM Pg: 1 of 3

MERS MIN#: 100196399001745201 PHONE#: (888) 679-6377 Investor #: A62 Service#: 763039 PL1

Loan#: 8400139596

#### SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: BRIAN V GUIMBAO AND MELTIDA R GUIMBAO HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGILTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASS G 18

Mortgage Dated: NOVEMBER 30, 2011 Recorded on: JANUARY 12 2012 as Instrument No. 1201204184 in Book No.

Property Address: 4224 N AVERS AVENUE, CHICAGO, IL 60618-0030

County of COOK, State of ILLINOIS

PIN# 13-14-311-018-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CUAPANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Virginia Boyle, Assistant Secretary

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Loan#: 8400139596 Srv#: 765499RL1

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State of County of

KENTUCKY DAVIESS

} } ss.

On this date of JUNE 09, 2014, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and or behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Brandon Miller

My Commission Expires: 08/20/2017

OFFICIAL SEAL BRANDON MILLER NOTARY PUBLIC - KENTUCKY STATE AT LARGE

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#### **EXHIBIT A**

LOT 26 AND THAT PART OF LOT 25 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 25, THENCE SOUTH ALONG THE EAST LINE OF LOT 25, 12.50 FEET TO A POINT, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 25 TO THE NORTHWESTERLY LINE OF LOT 25, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LOT 25 TO INTERSECTION WITH THE NORTH LINE OF LOT 25; THENCE EAST ALONG THE NORTH LINE OF LOT 25 TO THE POINT OF LECIPINING, ALL IN BLOCK 14 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE, IN W.B. WALKER'S IDDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAS / OF THE THIRD PRINCIPAL MERIDIAN, IN COOK NIL.
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CONTROL

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CONTRO

PIN: 13-14-311-018-0000