Doc#: 1417040015 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/19/2014 03:27 PM Pg: 1 of 3

Space reserved for Recorder's Office only

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

The City of Chicago, A Muni Corp. Plaintiff, PARTNERS IN CHAPITY C/O CHARLES KONKUS Defendant,

> Docket Number: 13DS60439L **Issuing City Department: BUILDINGS**

RECORDING OF FINDINGS DECISION AND ORDER

The Petitioner, THE CITY OF CHICAGO, a muricipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, ROBERTS & WEDDLE, LLC, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook SO OFFICE County Recorder of Deeds as provided for by law.

NAME & ADDRESS: PARTNERS IN CHARITY C/O CHARLES KONKUS 4219 W. MAYPOLE AVE. CHICAGO, IL 60624

PIN #: 16-10-414-016-0000.

Legal Description: See Attached

ROBERTS & WEDDLE, LLC 309 W. Washington St. Suite 500 Chicago, IL 60606 312-589-5800

DOAH - Order



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(1/00)

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner, v.)	Address of Violation: 4219 W Maypole Avenue
Partners In Charity C/O Charles Konkus 86 WILLIAM ST)	Docket #: 13DS60439L
CRYSTAL LAKE, IL 60014	,) :.)	Issuing City Department: Streets and Sanitation

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows.

<u>Finding</u>	NO V#	Count(s)	Municipal Code Violated	Penalties
Default - Liable by prove-up	60439I	1	7-28-120(a) Uncut weeds.	\$1,200.00
	00/	2	7-28-720 Accumulation of materials or junk - potential rat harborage.	\$600.00
Sanction(s):		0		
Admin Costs: \$40.00		0,		
JUDGMENT TOTAL: \$1,840.00		Ç	b ,	
Balance Due: \$1,840.00			2	

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Respondent being found liable by default has 21 days from the above stamped mailing ate to file a petition with the Department of Administrative Hearings, to vacate (void) this default for good cause.

un 24, 2013

Administrative Law Judge

ALO#

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Date Printed: Apr 8, 2013 11:01 am

I hereby certify the foregoing be a true and correct copy of an Order cutered by an A ministrative Law Judge of the Chicago Department of Administrative Hearings.

Authorized clerk

sture to be accepted as an Certified Copy Above must bear an original

13DS60439L

Page 1 of 1

1417040015 Page: 3 of 3

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Dog#: 1010541029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeda Date: 04/15/2010 10:34 AM Pg: 1 of 3

Patic 2014144

SPECIAL WARRANTY DEED Corporation to inch idual

THIS INDENTURE, made this (8th day of March, 2010 between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-9 BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ("JPMORGAN CHASE"), BY AND THROUGH ITS OFFICERS, THE TRUSTEE'S TRUE AND LAWFUL ATTORNEY IN FACT, a corporation was and and existing under and by virtue of the laws of the State of Wilson and duly authorized to transcet business in the State of Illinois, party of the first part, and Partners In Charity, party of the second part.

WITNESSETH, that the said party of the first part, for ano in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second party and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 8 IN BLOCK 19 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BY WEST CHICAGO LAND COMPANY THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 16-10-414-016-0000 Address(es) of Real Estate: 4219 W. Maypole Ave., Chicago, IL 60624

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywisc appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

