**QUIT CLAIM DEEL** 

Doc#: 1417046051 Fee: \$50.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/19/2014 02:28 PM Pg: 1 of 7

(The space above for Recorder's use only)

THE GRANZOR(S) JFJ REALTY AND DEVELOPMENT, INC. (Seller), an Illinois corporation, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS to FC RENTALS, LLC (Fuyer), an Illinois limited liability company, 8080 WEST 80TH STREET. BRIDGEVIEW, ILLENCIS 60455, the following described Real Estate situated in Chicago Ridge, Cook County, Illinois, commonly known as and legally described as:

#### SEF ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of OUNT CIENTS OFFICE the State of Illinois.

Permanent Index Number (PIN): See attached

Address(es) of Real Estate: See attached

Dated this 10 day of June, 2014.

JFJ Realty and Development, Inc.

1417046051 Page: 2 of 7

STATE OF ILLINOIS	NOF	FICI	AL (	CO	PY

) ss. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anita Bryniarski, President of JFJ REALTY AND DEVELOPMENT, INC. (Seller), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

therein set forth, including the release and v	her free and voluntary act, for the uses and pu vaiver of the right of homestead.
Given under my hand and official seal, this	10 day of June ,2014
Commission expires	Daniel Harrell
This instrument was prepared by: Daniel J. Farrell	NOTARY PUBLIC  "OFFICIAL SEAL"  DANIEL J. FARRELL  NOTARY PUBLIC, STATE OF ILLINOIS
See below	MY COMMISSION EXPIRES 1/28/2015
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Daniel J. Farrell 7250 W. College Drive Suite 2NW	FC Rentals, LLC 3080 W. 80 <sup>th</sup> Street Bridgeview, IL 60455
Palos Heights, IL 60463	Ok.
	TŚ
OR	V <sub>Sc.</sub>
Recorder's Office Box No.	

1417046051 Page: 3 of 7

# **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008420731 EP

STREET ADDRESS: 10546 BROOKS LANE COUNTY: COOK IINTT A5

CITY: CHICAGO RIDGE

TAX NUMBER: 24-18-200-022-0000

LEGAL DESCRIPTION:

PARCEL 1: (10546 BROOKS LANE)

UNIT NUMBER (8) AS IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE TOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 137,17 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOT 3 IN WALES TO SEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING F. THE INTERSECTION OF THE CENTER LINE OF 106TH STREET IN C. E. MEHLING'S MINCIFF SUBDIVISION IN THE NORTH 1/2 OF SAID SECTION 18, WITH THE EAST LINE OF THY PEST 547.20 FEBT OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; THENCE EAST ALONG THE EXTENSION OF THE CENTER LINE OF 106TH STREET TO THE WESTERLY LINE OF THE TILINOIS TOLL ROAD; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY LINE OF THE 1'11 NOIS TOLL ROAD TO ITS INTERSECTION WITH THE SAID EAST LINE OF THE WEST 547.20 FEFT OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; THENCE SOUTH ALONG THE SAID EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION TO THE TOWN OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHE) AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2/06 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: (10600,08,12 BROOKS LANE)

UNIT NUMBER (8) A2, A5 AND A7 IN TATRA CONDOMENTATION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: BUILDING 3:

THE NORTH 123.17 FEET OF THAT PART OF LOT 3 IN WALLS TORRY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 E/ST (F THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 WITH THE CENTER LINE OF WEST 106TH STREET THENCE SOUTH AND THE EAST LINE OF THE WEST 547.20 FRET OF SAID LOT 3 A DISTANCE OF 520.21 FEST TO THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, TYLINCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUI: AND PACIFIC RAILROAD A DISTANCE OF 386.30 FERT TO THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, A DISTANCE OF 255.31 FEET; TO THE CENTER LINE OF WEST 106TH STREET EXTENDED EAST; THENCE WESTERLY A DISTANCE OF 234.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

(CONTINUED)

LEGALD

TKM

05/28/14

# **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008420731 EP STREET ADDRESS: 10546 BROOKS LANE

UNIT A5

CITY: CHICAGO RIDGE

RIDGE COUNTY: COOK

TAX NUMBER: 24-18-200-022-0000

#### LEGAL DESCRIPTION:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3: (10620 BROOKS LANE)

UNIT NUMBER (S) A2, A4, A5, A7 IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
BUILDING 2

THE SOUTH 50.7, PRET OF THE NORTH 218.84 OF THAT PART OF LOT 3 IN WALES TOBEY'S SURDIVISION OF 173 NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE IPLERSECTION OF THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 WITH THE CENTUP 1 WE OF WEST 106TH STREET THENCE SOUTH ALONG THE EAST LINE OF THE WEST 547.20 FEET OF CAID LOT 3 A DISTANCE OF 520.21 FEET TO THE NORTHWESTERLY LINE OF THI WAEASH, ST. LOUIS AND PACIFIC RAILROAD; THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD A DISTANCE OF 386.30 PPT TO THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, A DISTANCE OF 255.31 FEET; TO THE (ENTER LINE OF WEST 106TH STREET EXTENDED EAST; THENCE WESTERLY A DISTANCE OF 23..1 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOT NOT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COUNT OF ELEMENTS.

PARCEL 4: (10640 BROOKS LANE)

UNIT NUMBER (S) A4 AND A5 IN TATRA CONDOMINIUM, AS DELITIATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
BUILDING 1

THAT PART OF LOT 3 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, FASCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 547.20 FEFT OF SAID LOT 3 WITH THE CENTER LINE OF WEST 106TH STREET THENCE SOUTH ALONG THE EPOT LINE OF THE WEST 547.20 FEET OF SAID LOT 3 A DISTANCE OF 520.21 FEET TO THE MORTHWESTERLY LINE OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD; THENCE MORTHEASTERLY ALONG THE MORTHWESTERLY LINE OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD A DISTANCE OF 386.30 FEET TO THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, THENCE MORTHWESTERLY ALONG THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, A DISTANCE OF 255.31 FEET; TO THE CENTER LINE OF WEST 106TH STREET EXTENDED EAST; THENCE WESTERLY A DISTANCE OF 234.16 FEET TO THE POINT OF BEGINNING

LEDALD

1417046051 Page: 5 of 7

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008420731 EP

STREET ADDRESS: 10546 BROOKS LANE

UNIT A5

CITY: CHICAGO RIDGE

COUNTY: COOK

TAX NUMBER: 24-18-200-022-0000

LEGAL DESCRIPTION:

(EXCEPT THE NORTH 281.84 FEET), IN COOK COUNTY, ILLINOIS;

PLAY
MINION
ITS UNDIV.

COLUMN
COLUMN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF C'ALDMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WILL ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LEGALD

3

1417046051 Page: 6 of 7

# **UNOFFICIAL COPY**

FC	Rentals	Property	y Tax
----	---------	----------	-------

PIN	Address	Building	Unit
24.18.200.032.1004	10640	1	A4
24.18.200.032.1005	10640	1	A5
24.18.200.032.1026	10620	2	A2
24.18.200.032.1028	10620	2	A4
24.18.200.032.1029	10620	2	A5
24.18.200.032.1031	10620	2	A7
24.18.200.032.1050	10608	3	A2
24.18.200.032.1053	10612	0)3	A5
24.18.200.032.1055	10600	3 ()	A7
24.18.200.032.1077	10546	4	A5
			OUL
			ASCOUNTY CIONAS
			7
			Ox
			Office of the second of the se

1417046051 Page: 7 of 7

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title real estate to real estate in Illinois, or other entity recognized person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date , 2014
Signature: Daniel Terrel
Grantor or Agent
Subscribed and sworn to before OFFICIAL SEAL
me by the said TINA M. GOLDBACH
this 6 day of June , 2014RY PUBLIC - STATE OF ILLINOIS
MY QOMMISSION EXPIRES APRIL 13, 2017
Notary Public / Mil. Holes Jack
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust either a natural person, an Illinois corporation or
foreign corporation authorized to do business or exquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire and nold title real estate to real estate in Illinois,
or other entity recognized person and authorized to do business or acquire title to real estate under
the laws of the State of Illinois.
Date June 10 , 2014
Signature: Hamill Harrell
Grantee or Agent
0,
Subscribed and sworn to before
me by the said
this 10th day of June , 2014. OFFICIAL SEAL TINA M. GOLDBACH
Notary Public July M. Hold De Marchany Public - STATE OF ILLINOIS OMMISSION EXPIRES APRIL 13, 2017
/ June Ostanicolov LAPINES APRIL 13, 2017)

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

(f; Vendrel\forms\grantee.wpd)
January, 1998

Orina 10