

# UNOFFICIAL COPY



1417046020

## RELEASE OF MORTGAGE BY CORPORATION

Doc#: 1417046020 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/19/2014 11:18 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That URBAN PARTNERSHIP BANK, AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHORE BANK, A BANKING CORPORATION ORGANIZED UNDER THE LAWS of the State of ILLINOIS, formerly known as THE SOUTH SHORE BANK OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **KENNETH L KIDD & ALLEN McLAURIN** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the **29th** day of **OCTOBER, 1994**, and recorded **NOVEMBER 16, 1994** in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **94974480** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **8022 SOUTH ESCANABA, CHICAGO, ILLINOIS**  
PERMANENT REAL ESTATE INDEX NUMBER: **21-31-209-031-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK**, has caused these presents to be signed by its officer this **6th** day of **JUNE, 2014**.

**URBAN PARTNERSHIP BANK**

  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

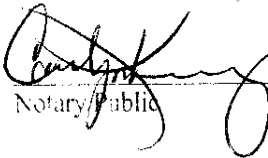
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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of JUNE, 2014.

  
Notary Public



Prepared by HELEN AMANATIDIS-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.  
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER:

(legal description)

LOT 10 IN BLOCK 14 IN WALTER S HAINES SUBDIVISION OF BLOCKS 2 AND 14 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BRANCH #  
DATE PAID