

****RELEASE DEED****

UNOFFICIAL COPY

77840-3

MAIL TO:

**A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING**



Doc#: 1417047003 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2014 11:46 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Thomas M. Carroll married to Kimberly M. Carroll

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 8th day of February, A.D. 2005, and recorded in the recorder's office of _____ County, in the State of Illinois in book _____ of record on page _____ as document no. 0504804039, and in book of record on page _____, as document No.

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 27-13-408-040-1012

Property Address: 7330 Tiffany Dr. Unit 3D Orland Park, IL. 60462

situated in the County of _____ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 11th day of April, A.D. 2014.

A.J. SMITH FEDERAL SAVINGS BANK

By Susan Coleman
Susan Coleman Vice President

Attest Nancy Mehall
Nancy Mehall Assistant Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

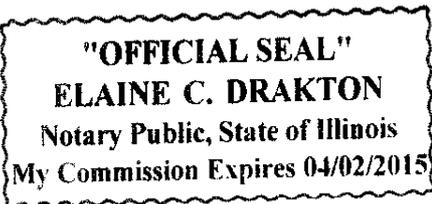
Given under my hand and Notarial Seal this 11th day of April, 2014.

Elaine C. Drakton

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
 By Corporation
A.J. Smith Federal Savings Bank
 To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

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PROPERTY DESCRIPTION:

PARCEL 1:

~~UNIT 7330-3D IN COLONADES CONDOMINIUM LOTS 43, 44 AND 45 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:~~

LOTS 43, 44 AND 45 IN COLONADES SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RCDD AS DOCUMENT NUMBER 25915975 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-3D (LOCATED IN LOTS 43 AND 44) A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 25915975 AND AS AMENDED BY DOCUMENT 89242209.

P.I.N.#: 27-13-408-040-1012

PROPERTY ADDRESS: 7330 TIFFANY DR., #3D, ORLAND PARK, IL. 60462

Property of Cook County Clerk's Office