

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1153094075
MERS ID#: **100735900073375214**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LISA D. RODRIGUEZ AND ROBERT RODRIGUEZ, TRUSTEES OF THE ROBERT AND LISA RODRIGUEZ REVOCABLE LIVING TRUST DATED SEPTEMBER 9, 2011 FOR THE BENEFIT OF ROBERT RODRIGUEZ AND LISA D. RODRIGUEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BOFI FEDERAL BANK

Original Instrument No: 1321213007

Date of Note: 07/20/2013 Original Recording Date: 07/31/2013

Property Address: 1531 WEST BYRON STREET CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 14-20-105-058-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/19/2014.

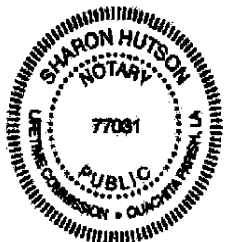
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/19/2014** .



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1153094095

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 1128419084, ID# 14-20-105-058, BEING KNOWN AND DESIGNATED AS:

THE WEST 21.21 FEET OF LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10.0 FEET THEREOF), TAKEN AS A TRACT, IN THE RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office