

This instrument drafted by
and after recording return to:

Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316573184

That a certain mortgage in the original principal amount of \$328,000.00, executed by HYUN J. LEE, A MARRIED MAN to Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns whose address is 475 N. MARTINGALE RD. SUITE 925, SCHAUMBURG, IL 60173 dated April 21, 2011 and recorded May 11, 2011 in Document No. 1113155009, OR Book N/A Page N/A is discharged as to the property legally described as:


Parcel ID: 02-18-316-004-0000

Commonly Known As: 5045 BARDWICK CT HOFFMAN ESTATES IL, 60010

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this June 11, 2014.

SIGNED:


Mortgage Electronic Registration Systems, Inc., as
nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns
By: Rachel Volpe
Its: Assistant Secretary of MERS



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Property of Cook County Clerks Office

ACKNOWLEDGMENT

STATE OF MICHIGAN)
COUNTY OF WAYNE)

On June 11, 2014, before me, Joanna Emler, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns.

WITNESS my hand and official seal.

[Handwritten signature of Joanna Emler]

Joanna Emler
Notary Public, County Of WAYNE
Acting In WAYNE County
State Of MICHIGAN
My Commission Expires: April 28, 2021

Joanna Emler
Notary Public, State of MI
County of Wayne
My Commission Expires Apr 28, 2021
Acting in the County of Wayne



UNOFFICIAL COPY

LOT 04 IN BLOCK 4 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office