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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/19/2014 01:11 PM Pg: 1 of 1

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, SERGIO GIANGRANDE

of the City of Chicago, State of Illinois, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release unto PATRICK M. FITZPATRICK and DIANE FITZPATRICK,

all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the May 5, 2008 and recorded in the Recorder's Office of Cook, in the State of Illinois as Document No. 0813042003 or 7/ay 9, 2008 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit.

PROPOSED UNIT NUMPERS "S" AND P-1 IN THE 3129-3133 S. MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN H.B. HURD S SUBDIVISION OF LOTS 1 2 AND 3 IN BLOCK 2 IN THE HURD AND O'CONNOR'S SUBDIVISION OF LOTS 9 TO 15, INCLUSIVE, OF EGAN'S SOUTH ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720822103; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF COOK COUNTY, ILLINOIS

Permanent Index Number: 17-32-207-049-1002 (f/k/a:17-32-207-001-0000)

17-32-207-049-1008 (f/k/a: 17-32-207-002-0000)

Commonly known as: 3129-3133 S. Morgan, Unit S, Chicago, Illinois 6',608

DATED this 23ed day of August, 2013

__(SEAL)

State of Illinois

SS.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SERGIO GIANGRANDE is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 28 day of August, 2013

Notary Public

Prepared by and After Recording Mail To:

John Mantas, Esq.

Skoubis & Mantas, LLC

1300 W. Higgins Rd., Ste. 209

Park Ridge, Illinois 60068

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