APN #: 13-35-300-027
Prepared by: David Santa/(UT)
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
MERS Ph.#: (888) 679 – 6377
MIN#:1003187-0200003232-2

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTROLIC REGISTRATION SYSTEMS, INC.(MERS), solely as nominee for COLUMBIA MORTGAGE & FUNDING CORP, its successors and/or assigns, whose address is 1901 E Voorhees Street, Ste C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026 ("Assignor) to CCWEN LOAN SERVICING, LLC whose address is 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINGIS as follows:

Mortgagor: VICTOR DEJESUS AND DORIS DEJESUS

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COLUMBIA MORTGAGE

& FUNDING CORP Amount: \$124,000.00

Document Date: APRIL 28, 2005 Date Recorded: MAY 09, 2005

Document/Instrument/Entry Number: 0512941148

Property Address: 1934 N. HARDING AVE., CHICAGO, IL 60647

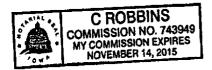
Property more fully described as: **LEGAL DESCRIPTION:** 

LOT 15 IN BLOCK 1 IN ROBERT F. SUMMER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1417008083 Page: 2 of 2

## **UNOFFICIAL COPY**

Prepared by: David Santa/(UT) When Recorded Mail To: Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835 MERS Ph.#: (888) 679 - 6377 MIN#:1003187-0200003232-2 This Assignment is made in hout recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of g day of June, 2014. Mortgage at WATERLOO, IA this \_\_\_\_\_ MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP, ITS SUCCESSORS AND/OR ASSIGNS BY: NAME: TITLE: Assistant Secretary STATE OF IOWA, COUNTY BLACK HAWK )SS.



APN #: 13-35-300-027

Notary Signature -