

UNOFFICIAL COPY



Doc#: 1417016005 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2014 10:06 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

PIN#s 15-33-414-061 & 15-33-415-013

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Mortgage between James O. Vance and Liberty Federal Bank acq/bm Charter One Bank, N.A. dated April 8, 1998 and recorded on June 1, 1998 in Doc # 98454497, with a property address of 406 North Beach Avenue, LaGrange Park, IL 60526 in the COOK County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

IN WITNESS WHEREOF, Laverne Bransom, Officer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand this 3rd day of June, 2014.

RBS Citizens, N.A.

By: *Laverne Bransom*
Laverne Bransom, Officer

STATE OF Pennsylvania)
) ss.
COUNTY OF Allegheny)

On this the 3rd day of June, 2014, before me, a Notary Public in and for the State of Pennsylvania, personally appeared Laverne Bransom, Officer, who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

S.P.B.

Notary Public, State of Pennsylvania

Document prepared by: Robin Bova
Please return to: Citizens Bank of Pennsylvania
PW2440
525 William Penn Place
Pittsburgh, PA 15219

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Stephen P. Brancho, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires May 2, 2017
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

S yes
P yes
S yes
M yes
SC yes
E yes
INT yes

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98454495

LEGAL DESCRIPTION

(PARCEL 1) THE NORTH 74 FEET OF THE SOUTH 76.89 FEET OF LOT 5, IN BLOCK "C", IN FREDRICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PARCEL 2) THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION, BEING ALSO THE WEST LINE OF FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, RECORDED AS DOCUMENT 5650787, AT A POINT BEING THE NORTHWEST CORNER OF LOT 7, IN BLOCK "D", IN SAID ADDITION; THENCE WEST ALONG THE WESTWARD EXTENSION OF THE NORTH LINE OF LOT 7, A DISTANCE OF 1688.51 FEET, MORE OR LESS, TO THE FORMER SOUTH RIGHT OF WAY OF THE CHICAGO AND WEST TOWNS ELECTRIC RAILROAD (SUBURBAN RAILROAD); THENCE NORTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE, SAID LINE BEING A CURVED LINE, CONVEX TO THE NORTHWEST, AND HAVING A RADIUS OF 548.69 FEET, AN ARC DISTANCE OF 35.7 FEET, MORE OR LESS, TO THE WEST LONE OF LOT 2, IN BLOCK 28, IN H.O. STONE AND COMPANY ADDITION TO LAGRANGE PARK, RECORDED AS DOCUMENT 8339801, SAID POINT BEING ALSO THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ALONG THE SAID WEST LINE OF LOTS 2 TO 10, IN SAID BLOCK 28, TO THE CENTER OF GRANT AVENUE, A DISTANCE OF 529.23 FEET, MORE OR LESS, THENCE EAST ALONG THE CENTER OF SAID GRANT AVENUE, A DISTANCE OF 8.89 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE SOUTH ALONG THE SAID WEST LINE, A DISTANCE OF 1176.31 FEET, MORE OR LESS, TO THE POINT OF THE BEGINNING, (EXCEPTING THE SOUTH 458 FEET THEREOF; ALSO EXCEPTING THAT PART THEREOF, LYING NORTH OF A LINE WHICH IS AN EXTENSION WEST OF THE SOUTH LINE OF LOT 1, IN BLOCK "C", IN BARTLETT'S FIRST ADDITION AFORESAID), LYING WEST OF AND ADJOINING ~~THE NORTH 74 FEET OF THE SOUTH 76.89 FEET OF LOT 5, IN BLOCK "C",~~ IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE NORTH LINE OF SAID NORTH 74 FEET OF THE SOUTH 76.89 FEET OF LOT 5, IN BLOCK "C" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED WESTERLY AND NORTH OF THE SOUTH LINE OF SAID 74 FEET OF THE SOUTH 76.89 FEET OF LOT 5, IN BLOCK "C", IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SOUTHEAST SECTION 33, TOWNSHIP 39 NORTH OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED WESTERLY, IN COOK COUNTY, ILLINOIS.

P.I.N.'s 15-33-414-061 AND 15-33-415-013

COMMONLY KNOWN AS: 406 NORTH BEACH AVE., LAGRANGE PARK, ILLINOIS