

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0051303165

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **THOMAS CLARK AND MARY CLARK** to **SOURCE ONE MORTGAGE SERVICES CORPORATION** bearing the date 06/17/1994 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 94-740020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-30-220-001-0000

Property is commonly known as: 16901 WOOD, HAZE\_CREST, IL 60429.

**Dated this 19th day of June in the year 2014**

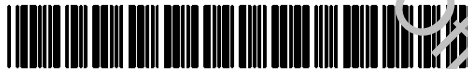
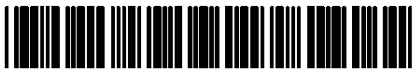
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLEET MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**



**SUSAN SCHOTSCH**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 23824805 \_\_ 10002380000642615 MERS PHONE 1-888-679-6377 DOCR T1914064513 [C-2] ERCNIL1



\*D0006503098\*

# UNOFFICIAL COPY

Loan #: 0051303165

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of June in the year 2014, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLEET MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



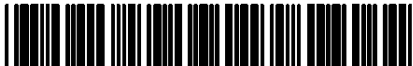
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 23824805 \_ 10002380000642615 MERS PHONE 1-888-679-6377 DOCR T1914064513 [C-2] ERCNIL1



\*D0006503098\*

Property of Cook County Clerk's Office

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Loan No: 0051303165

**'EXHIBIT A'**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN HAZELCREST IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/09/83, AND RECORDED 12/12/83, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REERENCED AS FOLLOWS: T3345689, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 47 AND 4B IN BLOCK 4 IN SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 0 FTH NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office