

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 29-36-410-003-1051

[Space Above This Line For Recording Data]

Loan No.: 0031481153

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 28, 2000 and recorded on May 19, 2000, made and executed by WESLEY THOMPSON JR. AND PAMELA R THOMPSON to and in favor of WASHINGTON MUTUAL, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2340 186TH STREET UNIT 2-22, LANSING, IL 60438

UNIT 2-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9036197 IN THE SOUTH EAST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of Thirty One Thousand Eight Hundred Fifty and 00/100ths (\$31,850.00), which Mortgage is of record in Book, Volume or Liber No. 3463, at Page 0126 (or as No. 00364135), in the Recorder's Office of COOK County, State of Illinois.

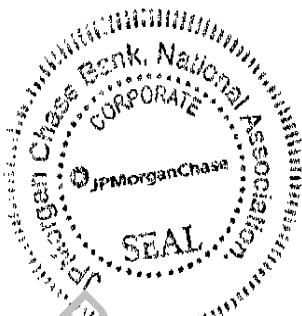
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/17/14



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

*[Handwritten Signature]*  
**JOHN BIDOL**  
**VICE PRESIDENT**

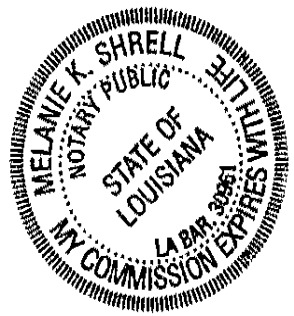
Its: \_\_\_\_\_

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 17th day of April 2014, before me appeared John Bidol, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that John Bidol acknowledged the instrument to be the free act and deed of the national association.



(Seal)

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

Melanie K Shrell  
\_\_\_\_\_  
Printed Name

**NOTARY PUBLIC**  
\_\_\_\_\_  
Title or Rank

Serial Number, if any: 1111

