

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-20-300-020-0000

[Space Above This Line For Recording Data]

Loan No.: 1951046074

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, a certain Mortgage dated April 13, 2006 and recorded on April 21, 2006, made and executed by LUIS LOPEZ to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for GN MORTGAGE, LLC, upon the following described property situated in COOK County, State of Illinois:
Property Address: 293 WEST 14TH PLACE, CHICAGO HEIGHTS, IL 60411

LOT 14 IN THE RESUBDIVISION OF LOT 2 IN BLOCK 1 IN ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS WHICH IS A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Thousand Five Hundred and 00/100ths (\$80,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0611120010), in the Recorder's Office of COOK County, State of Illinois.

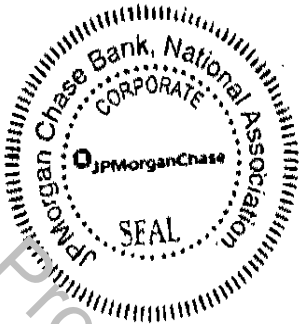
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/17/2014.

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Joshua C. McClinton
Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana
Parish of Ouachita

§
§
§

On this 17th day of April 2014, before me appeared Joshua C. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Joshua C. McClinton acknowledged the instrument to be the free act and deed of the national association.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Melanie K Shrell
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: N/A

