

This instrument drafted by
and after recording return to:
Adrienne Ashford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316293166

That a certain mortgage in the original principal amount of \$319,000.00, executed by JASON R MONTBLANC AND HEIDI L MONTBLANC, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns whose address is 1030 Woodward Ave, Detroit, MI 48226-1906 dated August 14, 2013 and recorded August 21, 2013 in Document No. 1323308066, OR Book N/A Page N/A is discharged as to the property legally described as:

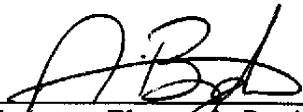
Parcel ID: 17-06-420-033-1003

Commonly Known As: 1041 N MARSHFIELD AVE 3 CHICAGO IL, 60622

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this June 17, 2014.

SIGNED:



Mortgage Electronic Registration Systems, Inc., as
nominee for QUICKEN LOANS INC., its successors and assigns

By: Ali Beydoun

Its: Assistant Secretary of MERS



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Property of County Clerk's Office

ACKNOWLEDGMENT

STATE OF MICHIGAN)
)
 ss
COUNTY OF WAYNE)

On June 17, 2014, before me, Tabatha Bronner, the above signed officer, Ali Beydoun, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Tabatha Bronner
Notary Public, County Of MACOMB
Acting In WAYNE County
State Of MICHIGAN
My Commission Expires: March 26, 2019

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 17-00-420-033-1003

Land Situated in the City of Chicago in the County of Cook in the State of IL

UNIT 3 IN 1041 MARSHFIELD CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 29 IN SUBDIVISION OF BLOCK 9 IN JOHNSON'S RESUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY PATRICK J. LALLY AND JOHN J. CAHILL AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 31, 200 AS DOCUMENT 00855740, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1041 N Marshfield Ave 3 3, Chicago, IL 60622