

1/3

2014-02561-PT  
TRUSTEE'S DEED

**UNOFFICIAL COPY**

This indenture made this 5<sup>th</sup> day of June, 2014, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Successor Trustee to Founders Bank as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 12<sup>th</sup> day of April, 1990, and known as Trust Number 4562, party of the first part, and

**JOHN CHICKERILLO III**

whose address is  
10425 S Millard  
Chicago, IL 60655

party of the second part.



Doc#: 1417155002 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/20/2014 10:58 AM Pg: 1 of 3

Reserved for Recorder's Office

PREMIER TITLE

**WITNESSETH**, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

\*\*\* See Legal Description Attached \*\*\*

Property Address: 7700 W Golf Drive, Unit 2A, Palos Heights, IL 60463  
3  
Permanent Tax Number: 22-36-303-143-1091

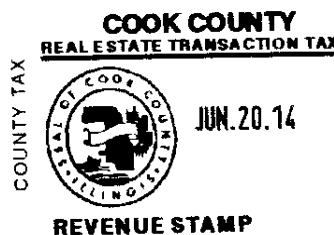
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.



007000000	REAL ESTATE TRANSFER TAX
# 000000000	00107.00
	FP 103043



007000000	REAL ESTATE TRANSFER TAX
# 000000000	00053.50
	FP 103046

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



**CHICAGO TITLE LAND TRUST COMPANY,**  
as Trustee as Aforesaid

By: *Linda Lee Lutz*  
Assistant Vice President

State of Illinois  
County of Cook **SS.**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 5<sup>th</sup> day of June, 2014



*[Signature]*  
NOTARY PUBLIC

This instrument was prepared by:  
Linda Lee Lutz, LTO  
**CHICAGO TITLE LAND TRUST COMPANY**  
7831 W. 95<sup>th</sup> Street  
Hickory Hills, IL 60457

AFTER RECORDING, PLEASE MAIL TO:

John Chickerillo  
7700 W Golf Drive #2A  
Palos Heights, IL 60463

SEND TAX BILLS TO:

John Chickerillo ~~#2A~~  
7700 W Golf Drive #2A  
Palos Heights IL 60463

**PREMIER TITLE**  
1000 JORIE BLVD., SUITE 136  
OAK BROOK, IL 60523  
630-571-2111

**PROPERTY ADDRESS: 7700 W Golf Drive, Unit 2A, Palos Heights, IL 60463**

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NO. 7700-2-A IN OAK HILLS CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23684699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER 1, 1996 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND AS CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO ARLENE GURLEY DATED SEPTEMBER 14, 1978 AND RECORDED OCTOBER 5, 1978 AS DOCUMENT 24658508 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office