

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0320260789

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **REBECCA J FAST** to **WELLS FARGO BANK, N.A.** bearing the date 04/01/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1109741025.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-08-416-040-1016, 14-08-416-037-1099

Property is commonly known as: 4848 N SHERIDAN RD #306, CHICAGO, IL 60640.

Dated this 19th day of June in the year 2014  
WELLS FARGO BANK, N.A.



AMANDA JONES

#### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23821178 -@ DOCR T1914064408 [C-2] ERCNIL1




\*D0006499126\*

# UNOFFICIAL COPY

Loan #: 0320260789

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of June in the year 2014, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: UNIT 306 AND P 29 IN THE SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOTS 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING FOR SHEFFIELD AVENUE), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2006 AS DOCUMENT 0621244031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JULY 31, 2006 AS DOCUMENT 0621244029 AND FIRST AMENDMENT RECORDED OCTOBER 16, 2009 AS DOCUMENT 0928918084 FOR STRUCTURAL SUPPORT; INGRESS AND EGRESS; MAINTENANCE; ENCROACHMENTS; COMMON AREAS; OVER AND UPON COMMON AREAS LOCATED WITHIN THE BUILDINGS LOCATED ON LOTS 2 TO 7 AND THE NORTH 15 FEET OF LOT 8 IN AFORESAID SUBDIVISION. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AS CREATED BY EASEMENT AND OPERATING AGREEMENT (THE "AGREEMENT") DATED OCTOBER 16, 2009 AND RECORDED OCTOBER 16, 2009 AS DOCUMENT 0928918087 BY AND AMONG SHERIDAN GRANDE CONDOMINIUM ASSOCIATION, LTD., AN ILLINOIS NOT-FOR-PROFIT CORPORATION, SHERIDAN GRANDE SOUTH CONDOMINIUM ASSOCIATION, LTD., AN ILLINOIS NOT-FOR-PROFIT CORPORATION AND SHERIDAN GRANDE PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

Recorded in Cook County Clerk's Office