This instrument drafted by and after recording return to: Paul Sikora Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316006953

That a certain mortgage in the original principal amount of \$355,000.00, executed by ALLAN L. SCHOENBERG AND MEGANO' MALLEY, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for GUARANTEED RATE, INC., its successors and assigns whose address \$3540 N RAVENSWOOD, CHICAGO, IL 60613 dated August 10, 2010 and recorded August 27, 2010 in Document No. 102393146, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 14-30-113-015-0000

Commonly Known As: 3024 N OAKLEY AVE CHICAGO IL, 60618

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this June 16, 2014. SOM CO

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for GUARANTEED RATE, INC., its successors and assigns

By: Rachel Volpe

Its: Assistant Secretary of MERS

MIN:100196399000814499

MERS Phone Number 1-888-679-6377

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ACKNOWLEDGMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On June 16, 2014, before me, Tabatha Bronner, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nom nee for GUARANTEED RATE, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CUARANTEED RATE, INC., its Clert's Original successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

abathe Bronner

My Commission Expires March 26, 2019 Acting in the County of Wayne

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LEGAL DESCRIPTION

LOT 14 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 10 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO OF THE MORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.