## UNOFFICIAL COPY



Doc#: 1417113034 Fee: \$42,25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/20/2014 09:58 AM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

## LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-21400290 a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indepted less secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, are receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, ALPHONSE C BIELSKI AND KAREN R BIELSKI, HUSBAND AND WIFE RELEASE and QUIT CLAIM unto

, all the right, title, interest, claim or demand whatsoever ILLINOIS of the County of COOK and State of it may have acquired in, through or by a certain mortgage dated Jule 13, 2006, and recorded in the Recorder's Office of , as document of records, on page COOK County, in the State of ILLINOIS , in book , and recorded in the Recorder's Office of dated 0617847146 , and a certain No. of records, on page County, in the State of ILLINOIS , in book , and recorded in the dated. and a certain , as document No. of in cook

County, in the State of ILLINOIS Recorder's Office of

records, on page

, as document No.

, to the premises therein described, as follows, to-wit:

LOT 37 IN E.C. DICKINSON SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF FART OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

PIN# (s): 13-16-423-016-0000

COMMONLY KNOWN AS: 4829 N WARNER AVE CHICAGO, ILLINOIS 60641-1815

together with all **ILLINOIS** , County of COOK and State of **CHICAGO** CITY of

the appurtenances and privileges thereunto belonging or appertaining.

**FORM 3005** 

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Vice President, this 6<sup>TH</sup> day of JUNE A.D., 2014

LIBERTY BANK FOR SAVINGS ATTEST: ASSISTANT Vice President STATE OF ILLINOIS JOHN T. BRISLEN the undersigned, a Notary Public COUNTY OF DUPAGE in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 Kyle Peter personally known to me to be the ASSISTANT Vice President of said corporation, and per or ally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set or h GIVEN under my hand and Notarial Seal this dry of JUNE, A.D. 2014 Notary Public THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS CEFICIAL SEAL 7111 W FOSTER AVE JOHN CERISLEN CHICAGO, IL 60656-1988 COMMISSION EXPIRES 08/05/14

**RECORD AND MAIL TO:** 

KAREN R BIELSKI ALPHONSE C BIELSKI 4829 W WARNER AVE CHICAGO, IL 60641-1815

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**