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Doc#: 1417116056 Fee: \$68.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2014 03:50 PM Pg: 1 of 5

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
RECORDED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE WAS
RECORDED.

Above Space for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LOCH ARBOUR PROPERTY MANAGEMENT, LLC, BELL REALTY, LLC, THOMAS J. CARR, DAVID K. SACHER, CHARLES C. PUNTILLO, MARION STREET CAPITAL, LLC, AND MARION STREET CAPITAL II, LLC, DO HEREBY CERTIFY that a certain Mortgage, Security Agreement, assignment of Rents and Leases and Fixture Filing, dated the 31st day of August, 2013, made by WELLINGTON CAPITAL, LLC, to LOCH ARBOUR PROPERTY MANAGEMENT, LLC, BELL REALTY, LLC, THOMAS J. CARR, DAVID K. SACHER, CHARLES C. PUNTILLO, MARION STREET CAPITAL, LLC AND MARION STREET CAPITAL II, LLC, and recorded as Document Number 1325319095 in the Office of the Recorder of Cook County, in the State of Illinois, is as to the herein described property only, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Attached Exhibit A

PIN: See Attached Exhibit A

Address: See Attached Exhibit A

This Release is executed by Matthew Hooker on behalf of the above-named Mortgagee as Lender Representative pursuant to Section 38(n) of the Mortgage, Security Agreement, assignment of Rents and Leases and Fixture Filing aforesaid.

Dated this 20th day of June, 2014.

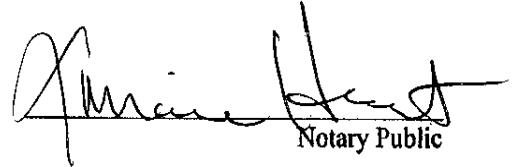

Matthew Hooker

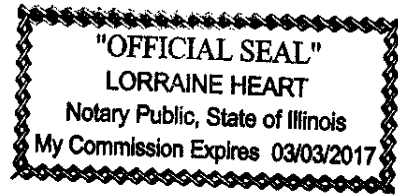
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State of Illinois)
) ss.
County of Cook .)

I the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Matthew Hooker, as Lender Representative aforesaid, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed the foregoing instrument as his free and voluntary act, and as the free and voluntary act of the Mortgagees aforesaid, and for the uses and purposes therein stated.

Given under my hand and official seal this 20th day of June, 2014.


Notary Public



Property of Cook County Clerk's Office

Prepared by:
Vytenis Lietuvninkas
Attorney at Law
4536 West 63rd Street
Chicago, Illinois 60629

When recorded return to:
Vytenis Lietuvninkas
Attorney at Law
4536 West 63rd Street
Chicago, Illinois 60629

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PERMANENT TAX INDEX NUMBERS:

20-23-213-105-1001	20-10-110-032-1001	20-10-114-033-1003
20-23-213-105-1003	20-10-110-032-1005	20-10-114-033-1004
20-23-213-105-1006	20-10-110-032-1006	20-10-114-033-1008
20-23-213-105-1007	20-10-110-032-1007	20-10-114-033-1009
20-23-213-105-1009	20-10-116-027-1005	20-10-114-033-1010
20-23-213-105-1010	20-10-116-027-1007	20-10-114-033-1011
20-23-213-105-1017	20-10-116-027-1008	14-06-108-019-1002
		14-06-108-019-1008
		20-25-100-026-0000
		20-24-323-026-0000

PROPERTY ADDRESSES:

1361-67 East 64th Street, Chicago, IL 60637
 4843-45 South Prairie Avenue, Chicago, IL 60615
 4911-15 South Prairie Avenue, Chicago, IL 60615
 4924-26 South Indiana Avenue, Chicago, IL 60615
 2218 West Thome Avenue, Chicago, IL 60649
 7150 South Cornell Avenue, Chicago, IL 60649
 7044 South Cornell Avenue, Chicago, IL 60649

Property of Cook County Clerk's Office

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UNIT 1S AND PARKING SPACE P-2 IN 2218 W. THOME CONDOMINIUMS, CHICAGO, ILLINOIS, SITUATED ON THE REAL ESTATE LEGALLY DESCRIBED AS:

LOT 9 IN BLOCK 9 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2007 AS DOCUMENT NUMBER 0728315014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Also

UNIT 2N AND PARKING SPACE P-5, A LIMITED COMMON ELEMENT, UNIT 3N AND PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AND UNIT 3S AND PARKING SPACE P-8, A LIMITED COMMON ELEMENT IN THE 4911-15 S. PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN HOBART'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 1, 2007 AS DOCUMENT 0706015019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Also

UNITS 4843-1, 4845-1, 4845-2, AND 4845-3 IN 4843-4845 S. PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 (EXCEPT THE SOUTH 1 INCH THEREOF) AND ALL OF LOT 21 IN BLOCK 2 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE EAST 300 FEET THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR 4843-4845 S. PRAIRIE CONDOMINIUMS RECORDED APRIL 20, 2004 AS DOCUMENT 0411139050, AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Also

Office

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UNITS 4924-1, 4924-G, 4926-G AND PARKING SPACES P-1, P-2, AND P-3 IN THE 4924-26 S. INDIANA, INC. CONDOMINIUMS, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN BLOCK 1 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2007 AS DOCUMENT 0731215129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Also

UNIT 1361-G, UNIT 1361-2, UNIT 1363-2, UNIT 1363-3, UNIT 1365-2, UNIT 1365-3 AND PARKING SPACE P-4, IN THE SAVANNAH ON 64TH CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 65 FEET OF LOTS 1 AND 2 IN BLOCK 6 IN WALT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE RAILROAD OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 18, 2008 AS DOCUMENT 0826216018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Also

LOT 9 IN BLOCK 3 IN CRONKHITE, CLARKSON AND BOYD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also

LOTS 33 AND 34 IN THE SUBDIVISION OF BLOCK 3 OF CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.