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Recording Requested By:
Bank of America, N.A.
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1417117040 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2014 02:18 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, CA 91391-7626-9823



DocID# 2063727035150566
Tax ID: 3032113010, 3032113009

Property Address:
3423 Monroe St
Lansing, IL 60438-2311

IL042-AM 27003600 6/11/2014 NSBO830

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-12** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below, together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **CATHERINE SHEPPARD AND DAVID SHEPPARD, HIS WIFE AS JOINT TENANTS**

Date of Mortgage: **10/28/2005** Original Loan Amount: **\$118,000.00**

Recorded in **Cook County, IL** on: **11/28/2005**, book N/A, page N/A and instrument number: **0533246000**

Property Legal Description:
LOT 9 AND 10 IN BLOCK 5 IN NORTH LANSING, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 30-32-113-010 AND 30-32-113-009

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUN 13 2014

Bank of America, N.A.

By:
Mercedes Judilla
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT 97

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State of California
County of Ventura

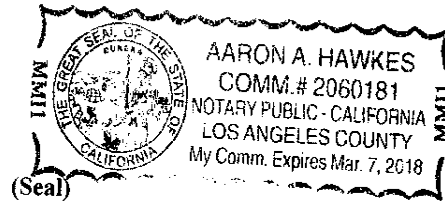
On JUN 13 2014 before me, AARON A. HAWKES, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron A. Hawkes

Notary Public: AARON A. HAWKES
My Commission Expires: EXP. March 07, 2018



Property of Cook County Clerk's Office