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Doc#: 1417118004 Fee: \$64.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2014 09:19 AM Pg: 1 of 7

WHEN RECORDED MAIL TO:
First National Bank of
Brookfield
9136 Washington Avenue
Brookfield, IL 60513

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Amy Burokas, Loan Processor
First National Bank of Brookfield
9136 Washington Avenue
Brookfield, IL 60513



First National
BANK OF BROOKFIELD

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 28, 2014, is made and executed between SOT2, LLC (referred to below as "Grantor") and First National Bank of Brookfield, whose address is 9136 Washington Avenue, Brookfield, IL 60513 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 29, 2012 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the Office of the Cook County Recorder on 12-31-2012 as Document Number 1236618088.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit A

The Real Property or its address is commonly known as See Exhibit A, IL. The Real Property tax identification number is See Exhibit A

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Payment schedule changed to 43 @ \$1,443.45 and 1 @ \$192,529.70

Removed collateral interest in Parcel D commonly known as 2012 Maple Avenue, Northbrook, IL 60062.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 2493-9001

Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 28, 2014.

GRANTOR:

SOT2, LLC

SO MANAGEMENT, LLC, Manager of SOT2, LLC

By: 
 Robert W. Oliver, Member of SO Management, LLC

By: 
 Jeffrey Steinberg, Member of SO Management, LLC

LENDER:

FIRST NATIONAL BANK OF BROOKFIELD

X 
 Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 2493-9001

Page 3

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

On this 7th day of May, 2014 before me, the undersigned Notary Public, personally appeared **Robert W. Oliver, Member of SO Management, LLC, Manager of SOT2, LLC and Jeffrey Steinberg, Member of SO Management, LLC, Manager of SOT2, LLC**, and known to me to be members or designated agents of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By [Signature] Residing at _____
 Notary Public in and for the State of Illinois

My commission expires 2/25/15



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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 2493-9001

Page 4

LENDER ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

On this 28th day of April, 2014 before me, the undersigned Notary Public, personally appeared Travis McCurnin and known to me to be the Vice President, authorized agent for **First National Bank of Brookfield** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **First National Bank of Brookfield**, duly authorized by **First National Bank of Brookfield** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **First National Bank of Brookfield**.

By Katie Hickey Residing at _____

Notary Public in and for the State of Illinois

My commission expires 08/13/17



Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A****PARCEL A**

UNIT 3549-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3547 W. AINSLIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0722818076 IN PARTS OF SECTIONS 11 AND 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N. 13-11-424-025-1006
C/K/A 3549 W. AINSLIE STREET, UNIT 2 - CHICAGO, IL 60626-5633

PARCEL B

UNIT 511-1 IN THE PARK ONTARIO CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 19 (EXCEPT THE EAST 27 FEET THEREOF) IN SCHMIDT'S SUBDIVISION OF LOT 13 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 7 IN KETTLER'S ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 46 MINUTES 20 SECONDS WEST (ASSUMED) 20.0 FEET ALONG THE WESTERLY LINE OF SAID LOT, SAID WESTERLY LINE BEING ALSO THE EASTERLY RIGHT OF WAY LINE OF HARLEM AVENUE (ILLINOIS ROUTE 43); THENCE SOUTH 37 DEGREES 36 MINUTES 20 SECONDS EAST 28.02 FEET TO THE SOUTHERLY LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 19 MINUTES 47 SECONDS WEST 18.00 FEET ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 14, 2001 AS DOCUMENT 0010201388, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 16-07-109-015-1014
C/K/A 511 N. HARLEM AVENUE, UNIT 1 - OAK PARK, IL 60302-1922

PARCEL C

UNIT 1527-308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98483126 IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO,
NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON, AND ALONG DRIVEWAYS, ROADS, STREETS, AND SIDEWALKS AS SET FORTH IN THE DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT NUMBER 98483124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID, AS MORE PARTICULARLY DESCRIBED THEREIN

P.I.N. 03-21-100-034-1128
C/K/A 1527 WINDSOR DRIVE, UNIT 308 - ARLINGTON HEIGHTS, IL 60004-4188

UNOFFICIAL COPY**PARCEL E**

UNIT NUMBER 2425-2 IN THE 2425 -29 WEST FOSTER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 46 AND 47 IN VOLLMER'S SUBDIVISION OF LOTS 3, 4, 5, 6, 7, AND 8 AND LOT 2 (EXCEPT THE NORTH 53.06 FEET THEREOF) IN THE TOWN OF BOWMANVILLE IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 2003 AS DOCUMENT NO. 0030380947, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO,
 THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE GS-5 AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0030380947

P.I.N. 13-12-401-051-1073
 C/K/A 2425 W. FOSTER AVENUE, UNIT 2E - CHICAGO, IL 60625-2518

PARCEL F

UNIT 10115-101 IN THE OLD ORCHARD CONDOMINIUM BUILDING 4 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THAT PART OF LOTS 1 TO 36 BOTH INCLUSIVE, IN OLD ORCHARD RESUBDIVISION, RECORDED NOVEMBER 28, 1958 AS DOCUMENT 16767277 IN BOOK 452 OF PLATS, PAGE 38, SUCH RESUBDIVISION BEING A PART OF LOT 5 AND ALL OF LOT 6 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED BORDERLANE, VACATED WESTMORELAND DRIVE AND THAT PART OF VACATED BEVERLY DRIVE AND VACATED HARVEST LANE LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF AFORESAID OLD ORCHARD RESUBDIVISION FROM A POINT IN SAID EAST LINE, 14.07 FEET NORTH OF THE NORTHEAST CORNER OF LOT 48, ALL AS SHOWN IN OLD ORCHARD RESUBDIVISION AFORESAID,
 WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 2007 AS DOCUMENT 0724215077, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO,
 DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR CONDOMINIUMS AT OLD ORCHARD MASTER ASSOCIATION RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215076

P.I.N. 10-10-102-026-1037
 C/K/A 10115 OLD ORCHARD COURT, UNIT 101 - SKOKIE, IL 60076-1094

PARCEL G

UNIT 206 IN THE 931 W. LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 17 IN JOHN N YOUNG'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511118149, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 14-17-212-037-1020
 C/K/A 931 W. LELAND AVENUE, UNIT 206 - CHICAGO, IL 60640-6612

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PARCEL H

UNIT NUMBERS 2E, P-16, AND P-17 IN THE ELGIN/JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37, 38, AND 39 IN HENRY G. FOREMAN'S 2ND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 1999 AS DOCUMENT NO. 09039871, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS

P.I.N. 15-13-224-042-1013

15-13-224-042-1023

15-13-224-042-1037

C/K/A 7212 W. JACKSON BOULEVARD, UNIT 2E - FOREST PARK, IL 60130-3227

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