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Doc#: 1417128005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/20/2014 08:51 AM Pg: 1 of 3

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203

414830016342

Received 4th

59008226-2547166

Prepared by: J Daniel Jaimez

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is bareby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No 0618711026, a Volume/Book/Reel , Image/Page , Recorder's Office, Cook mortgage # 1417128002 County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPM org	gan Chase Bank, N.A.,	, does hereby waive the
priority of its mortgage referenced above, in fa	vor of a certain mortg	age to Quicken Loans Inc.,
ISAOA, its successors and assigns, executed	d by ອາ an W. Bilcer an	d Diane K. Bilcer, being
dated the 24 day of Mw, 2014	, in an amount not to e	xceed \$477,000.00 and
recorded in Official Record Volume	, ~∂ge	, Recorder's Office
Cook County, Illinois and upon the premises	above described. JPM	organ Chase Bank, N.A., ,
mortgage shall be unconditionally subordinate	e to the mortgage to Q	uicken Loans Inc., ISAOA,
its successors and assigns, in the same man	ner and with like effect	as though the said later
encumbrance had been executed and record	ed prior to the filing ϵ_{i}	secord of the JPMorgan
Chase Bank, N.A., , mortgage, but without in		or relinquishing the lien of
said earlier encumbrance upon said premises	3.	T_{α}

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of April, 2014.

Sean McFarland, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of April, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/har/heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

ANISHA JONES NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires July 7, 2017

My Commission Expires:

Musha Notary Public

OOF COUNTY CORT'S OFFICE

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 0/-33-305-006-0000

Land Situated in the County of Cook in the State of IL

Lot 235 in Arthur T. McIntosh and Company's First Addition to Glenview Countryside being a Subdivision of part of Section 32 and 33, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as: 3409 Linneman St , Glenview, IL 60025

County Clark's Office

1632 6/5/2014 79410830/4