

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**



Doc#: 1417445000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/23/2014 08:04 AM Pg: 1 of 3

0002278119  
KERI A WOODRING  
PO Date: 06/06/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100077400203023492 MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage, executed by

**KERI A WOODRING AN UNMARRIED WOMAN**  
to **MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP** dated **March 27, 2003** calling for the original principal  
sum of dollars **(\$68,375.00)**, and recorded in Mortgage Record, page and/or instrument # **0310841238**, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**6670 BRAINARD AVENUE UNIT 302, COUNTRYSIDE IL - 60525**  
Tax Parcel No. **18-20-201-032-1026**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **10th** day of **June, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MSA, A DIV OF UNITED  
FINANCIAL MORTGAGE CORP\*** **\*its successors and assigns**

By

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S   
P   
S   
M   
SC   
E   
INT

# UNOFFICIAL COPY

0002278119

MERS # 100077400203023492 MERS PHONE: 1-888-679-6377

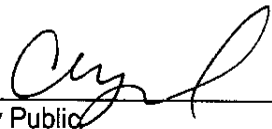
KERI A WOODRING

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of June, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/3/2018**



# UNOFFICIAL COPY

**KERI A WOODRING**

**0002278119**

PO Date: **06/06/2014**

## EXHIBIT A

PARCEL 1: UNIT NO 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COUNTRY CLUB CONDOMINIUM APARTMENTS BUILDING C AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22352327 IN THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 33 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 22352328 AND AS CREATED IN THE DEED RECORDED AS DOCUMENT NO 22407393 FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office