ILLINOIS

COUNTY OF COOK (A)

LOAN NO. [LB0140]

PREDARED BY: SETERUS, INC.

SETERUS, INC. 14523 SW MILLIKAN WAY, SUITE 200 BEAVERTON, OR 97005 Ph. 1(866)570-5277

PARCEL NO. 13-10-304-001-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED .ND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated JANUARY 07, 2008, executed by NORMA ELLAZAR, DIVORCED NOT SINCE *EMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 17, 2008 as Document/Instrument No. 0801741021 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN THE RESUBDIVISION OF LOT. '83 TO 92 INCLUSIVE, IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, A SUBDIVISION OF LOT 4 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WALC 50". 'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

Property Address: 4525 W FOSTER AVE CHICAGO, IL 60630

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JUNE 18, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On JUNE 18, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARI km wn to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument or sehalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)

NOTARY PUBLIC

Record and Return to Pierce and Associates 1 North Dearborn St., FI 13 Chicago, IL 60602-4321 PB # 14-05(ox) EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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MIN: 100011520049398748 MERS PHONE: 1-888-679-6377