After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 19-10-324-086, 087

_________[Space Above This Line For Recording Data]
Loan No.: 3014604304

ILI INOIS ASSIGNMENT OF MORTGAGE

For Value Received, FEDERAI DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank, F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN ("HASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC (00). MONROE, LA 71203, a certain Mortgage dated September 21, 2007 and recorded on September 27, 2007, made and executed by LEOPOLDO ZAMORA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

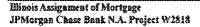
Property Address: 5316 S KENNETH AVENUE #3, CHICAGO, IL 60632

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Inir y Five Thousand and 00/100ths (\$235,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0727042011), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is made without recourse, representation or warranty, express or implied by the FDIC in its corporate capacity or as Receiver. This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).







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Back National Rolling Community of the SE Add.	Assignor: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA
The SEAL CONTRACTOR	ву:
The same of the sa	Denise Henderson
100 p	Its: Vice President
G A	CKNOWLEDGMENT
INSURANCE CORPORATION AS RIWASHINGTON MUTUAL BANK, FA, and national association and that the instrument was of its board of directors and that acknowledged the instrument to be the free act	Signature of Person Taking Acknowled a nent
UFETME COMMISSION NOTARY ID# 17070	Printed Name NOTARY PUBLIC Title or Rank
(Seal)	Serial Number, if any: AH



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EXHIBIT "A"

PROPOSED UNIT NUMBER 301 IN MIDWAY 5316 S. KENNETH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 24.00 PEET OF THE NORTH 72.00 PEET OF THE EAST 126.02 FEET OF THAT PART TAKEN AS A TRACT:

THAT PART OF LOT 5 IN BLOCK 17 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY); ALSO PART OF LOT 23 IN PAIGE AND PIETC? SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING A, THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 03 MINUTES 53 SECONDS WEST. ALONG THE EAST LINE OF SAID TRACT, SAID LINE ALSO BRING THE WEST LINE OF SOUTH KENNETH AVENUE, A DISTANCE OF 48.00 FEET POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 03 MINUTES 53 SECTION WEST. ALONG SAID EAST LINE OF TRACT, A DISTANCE OF 24.00 FEET; THENCE NORTH 89 DEGREES 33 MINUTES 25 SECONDS WEST. ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.00 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 25 SECONDS EAST, A DISTANCE OF 24.00 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 25 SECONDS EAST, A DISTANCE OF 126.02 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED ALL WHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NIMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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SOM MORRIE SAMPLINGS OF	I MUTUAL BANK, FA			▼.	Save
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