

After Recording Return To:

HELEN JAMES FAMILY LIMITED PARTNERSHIP, L.P.
833 ELM STREET, #205
WINNETKA IL 60093

PREPARED BY:

First Bank & Trust
820 Church Street
Evanston, IL 60201

8945218
Chicago Title

Release of Mortgage and Assignment of Rents

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged hereby releases **FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1977 AND KNOWN AS TRUST NUMBER R-2030, AND JAMES B. STEPHENS AND HELEN B. STEPHENS** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **22nd** day of **April, 1996**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **963103888 & 96310389**, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 1 IN HENRY W. HOFFMAN'S SUBDIVISION OF THE NORTH 165 FEET OF THE EAST 646 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR STREETS) OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 <OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-36-111-0016-0000

Property Address: 2801-2807 LUNT CHICAGO IL 60645

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH**

UNOFFICIAL COPY

THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its MANAGING DIRECTOR and attested by its CREDIT ADMIN OFFICER THIS 1st day of APRIL, 2014.

BY: [Signature]
Title: MANAGING DIRECTOR

Attest: [Signature]
Title: CREDIT ADMIN. OFFICER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SIMON P. YOHANIAN, personally known to me to be the MANAGING DIRECTOR of First Bank & Trust, and MONICA A. MURESAN personally known to me to be the CREDIT ADMIN OFFICER of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such M. S. and C. A. O., they signed and delivered the said instrument and caused the seal of corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 1st day of APRIL, 2014.

Commission expires: 9-14-14 [Signature]
Notary Public

