

UNOFFICIAL COPY

Doc# 1417408071 fee: \$70.00
Date: 06/23/2014 03:56 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-28-105-063-1012

[Space Above This Line For Recording Data]

Loan No.: 1906742897

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, a certain Mortgage dated July 11, 2003 and recorded on August 1, 2003, made and executed by ALICE M. KAY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 2000 KNOWN AS THE ALICE M. KAY TRUST to and in favor of CHARTER ONE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 5214 GALITZ UNIT 403, SKOKIE, IL 60077

UNIT 4-C IN FOUNTAIN TERRACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 18, 19, AND 20 IN GALITZ SUBDIVISION OF THAT PART OF LOT 10 LYING WEST OF THE NORTH AND SOUTH 1/4 SECTION LINE OF THE COUNTY CLERK'S DIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 8, 1973 AND KNOWN AS TRUST NUMBER 35172, AND RECORDED IN THE OFFICE OF THE RECORDER IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22842509, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN ALL IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Ninety Thousand and 00/100ths (\$90,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0321346028), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 1 9 0 6 7 4 2 8 9 7 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/22/2014



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Josiane C. McElhatton

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 22 day of April, 2014, before me appeared Josiane C. McElhatton to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Josiane C. McElhatton acknowledged the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment

Melanie K. Shrell

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA (At Death)



(Seal)

