

Prepared By: Sharon Kaderly  
US Bank Corporate Loan Services  
1850 Osborn Avenue  
Oshkosh, Wisconsin USA 54902

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: June 10, 2014

Loan#: 3000640723  
CostCenter#: 8308  
Invoice#: E2543283

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Brandon K Rodekohl**, a single person currently residing at **6264 S Gullikson Road, Chicago, Illinois 60638**, to **US Bank National Association ND MORTGAGEE**, Dated **May 8, 2008** and filed for record **June 16, 2008**, as Document Number **0816848014** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

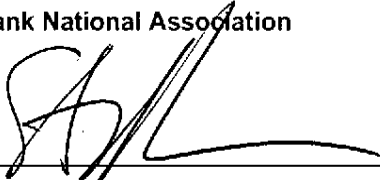
The undersigned has changed its name or identity from **US Bank National Association ND** by merger **US Bank National Association** as a result of merger, consolidation, an amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

See Attached Exhibit A

**US Bank National Association**

PIN: 19-18-312-052-1009

By

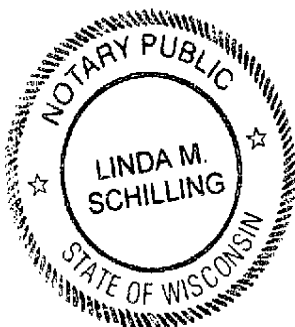


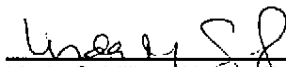
Steven Barnes, Vice President

STATE OF Wisconsin )

COUNTY Winnebago ) SS

The foregoing instrument was acknowledged before me this **10th** day of **June, 2014**, by **Steven Barnes** the **Vice President**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
Linda Schilling, Notary Public  
My Commission Expires: **March 3, 2018**.

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: UNIT 3B AND G-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISHMORE PLACE PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00998205, AS AMENDED, IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 93295954 AND 93304415 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 19-18-312-052-1009

PIN # 19-18-312-052-1023

