

After Recording Return To:

**HELEN JAMES FAMILY LIMITED PARTNERSHIP, L.P.**  
**833 ELM STREET #205**  
**WINNETKA IL 60093**

PREPARED BY:  
First Bank & Trust  
820 Church Street  
Evanston, IL 60201

9945218  
Chicago Title

**Release of Mortgage and Assignment of Rents**

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged hereby releases **FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1977 AND KNOWN AS TRUST NUMBER R-2030, AND HELEN B. STEPHENS AND JAMES B. STEPHENS** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** bearing date the 15th day of May, 2001, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 10645080 & 10645081, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**LOT 1 IN HENRY W. HOFFMAN'S SUBDIVISION OF THE NORTH 165 FEET OF THE EAST 646 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR STREETS) OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 <OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-36-111-016-0000

Property Address: 2801-2807 LUNT CHICAGO IL 60645

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH**

# UNOFFICIAL COPY

## THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its MANAGING DIRECTOR and attested by its CREDIT ADMIN. OFFICER this 1<sup>st</sup> day of APRIL, 2014.

BY: Simon P. Yohan  
Title: MANAGING DIRECTOR  
Attest: [Signature]  
Title: CREDIT ADMIN. OFFICER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SIMON P. YOHANAN, personally known to me to be the MANAGING DIRECTOR of First Bank & Trust, and MONICA A. MURSAN personally known to me to be the CREDIT ADMIN OFFICER of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such M. S. and C. A. D., they signed and delivered the said instrument and caused the seal of corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 1<sup>st</sup> day of APRIL, 2014.  
Commission expires: 4-14-14 [Signature]  
Notary Public

