

UNOFFICIAL COPY

Doc#: 1417408113 fee: \$70.00  
Date: 06/23/2014 09:06 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 04-36-305-031-0000

[Space Above This Line For Recording Data]

Loan No.: 0039495643

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, (herein "Assignee"), whose address is **14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254**, a certain Mortgage dated **September 15, 2000** and recorded on **September 26, 2000**, made and executed by **PARVIEW SAEDI** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **942 GLENVIEW RD, GLENVIEW, IL 60025**

**LOT 2 IN BLOCK 2 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

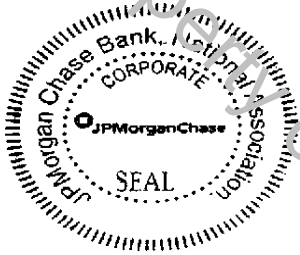
such Mortgage having been given to secure payment of **One Hundred Eighty Six Thousand and 00/100ths (\$186,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **00747803**), in the Recorder's Office of **COOK** County, State of Illinois.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-19-14



Assignor:

JPMorgan Chase Bank, National Association

By: DBSDenise HendersonIts: Vice President

## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 19 day of Apr. 10 2014, before me appeared Denise Henderson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Denise Henderson acknowledged the instrument to be the free act and deed of the national association.

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Signature of Person Taking Acknowledgment Eva ReesePrinted Name Eva ReeseTitle or Rank Notary PublicSerial Number, if any: N/A

(Seal)

