

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 32-20-300-020-0000

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Loan No.: 1951046074

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, a certain Mortgage dated April 13, 2006 and recorded on April 21, 2006, made and executed by LUIS LOPEZ to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for GN MORTGAGE, LLC, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 293 WEST 14TH PLACE, CHICAGO HEIGHTS, IL 60411

LOT 14 IN THE RESUBDIVISION OF LOT 2 IN BLOCK 1 IN ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS WHICH IS A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Thousand Five Hundred and 00/100ths (\$80,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0611120010), in the Recorder's Office of COOK County, State of Illinois.

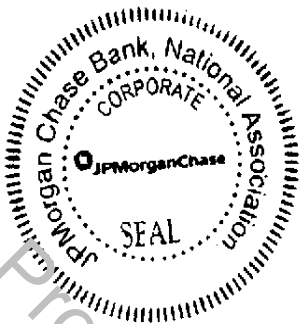
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/17/2014.

Assignor:  
JPMorgan Chase Bank, National Association



By: *Joshua C. McClinton*  
Joshua C. McClinton  
Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 17th day of April 2014, before me appeared Joshua C. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Joshua C. McClinton acknowledged the instrument to be the free act and deed of the national association.



(Seal)

*Melanie K. Shrell*  
Signature of Person Taking Acknowledgment  
Melanie K. Shrell  
Printed Name  
NOTARY PUBLIC  
Title or Rank  
Serial Number, if any: N/A

