After Recording Return To: STEPHENS' FAMILY LIMITED PARTNERSHIP, L.P. 833 ELM STREET, #205 WINNETKA IL 60093

PREPARED BY:

First Bank & Trust 820 Church Street Evanston, IL 60201

Title

Release of Mortgage and Assignment of Rents

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after mentioned, and the cancellation of all notes thereby secured, and of the sum of one uollar, the receipt whereof is acknowledged hereby releases **STEPHENS FAMILY LIMITEL PARTNERSHIP** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT of RENTS bearing date the 1st day of September, 2011, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1131308368 & Document No. 1131308369, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

THE EAST HALF OF LOT 14 AND ALL OF LOT 15 13 DEPOT PLACE SUBDIVISION OF BLOCK 13 IN THE ORIGINAL TOWN OF WINNETKA, BEING CHARLES E. PECK'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 20 AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Index No: 05-20-207-014-0000

Property Address: 538-550 CHESTNUT STREET WINNETKA IL 60093

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

1417408239 Page: 2 of 2

UNOFFICIAL COPY

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

| IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to | |
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| be signed by its Marker Birec to and attested by its Creat Abrilia to the signed by its Arrive the signed by t | |
| day of APRIL , 2014. | |
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| BY: Time I Tham | |
| | |
| Title: MANAGING DIRECTOR | |
| Title: MANAGING SIRECTOR Attest: MINION OF STEELER | |
| Title: CREST ALPUN OFFICER | |
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| 4 | |
| | |
| I, the undersigned, a notary public in and for said County, in the State aforesaid, DO | |
| HEREBY CERTIFY THAT SUPEN P. YOHANAY, personally known to me to be the MANA | GNG |
| BIRECTOR of First Bank & Trust and MINICA A. MUROSAN personally known | |
| to me to be the Crown Antin. Office said corporation, and personally known to be the same | |
| persons whose names are subscribed to the foregoing instrument, appeared before me this day in | |
| persona and severally acknowledged that as such $M.\Lambda$, and $C.A-D$, they | |
| signed and delivered the said instrument and caused the seal of corporation to be affixed hereto, | |
| pursuant to authority given by the Board of Directors of said corporation. To their free and | |
| voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes | |
| therein set forth. | |
| therein set forth. | |
| Given under my hand and seal thisday of, 2014. | |
| Commission expires: $9-14-14$ $\mathcal{M}(\mathcal{M})$ | |
| Commission expires. | |
| Notary Public | |
| | |
| OFFICIAL SEAL | |
| MERSIHA KULASIC | |
| NOTARY PUBLIC, STATE OF ILLINOIS | |
| MY COMMISSION EXPIRES 9-14-2014 | |