RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 1417412018

Doc#: 1417412018 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deede
Date: 06/23/2014 10:38 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIBM Bank f/k/a Central
Illinois Bank of the County of
Champaign and State of ILLINOIS
for and in consideration of one
dollar, the receipt whereof is
hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto: Myja K. Kjaer, whose
address is 4149 N. Kenmore Ave.
Unit 2N/G3, Chicago, IL 60613
their heirs, legal representatives
and assigns, all the right, title,
interest, claim or demand
whatsoever they may have acquired
in, through or by a certain

Above Space For Recorder's Use Only

MORTGAGE, bearing date the 18th day of July, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0820441051 and Assigned on November 5, 2008, and recorded on November 14, 2008 as Document No. 0831929037, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wir:

UNIT 4149-2N AND GARAGE UNIT G-3 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED READ ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-404-063-1016;1024

BOX 334 CT

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## **UNOFFICIAL COPY**

Address (es) of premises: 4149 N. Kenmore Ave, Unit 2N, Chicago, IL 60613

Witness our hand, this 28th day of May, 2014.

Bonnie J. Matthews, Loan Documentation Officer

Melissa Veselka, Loan Documentation Specialist

I, <u>Sandra L. Kupke</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Bonnie J. Matthews</u> and <u>Melissa Veselka</u> personally known to me to be the <u>Loan</u>

<u>Documentation Officer</u> and <u>Loan Documentation Specialist</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Loan Documentation Officer</u> and <u>Loan Documentation</u>

<u>Specialist</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under manual and notary seal this 28th day of May, 2014.

Sandra L. Kupka, NOTARY FUBLIC Commission Expires August 1, 2016

This instrument was prepared by: Sandra L. Kupka, CIBM Bank, 10068 W. Loomis Road, Franklin, WI 53132-8109

This instrument should be mailed to: Myja K. Kjaer, 4149 N. Kenmore Ave, Unit 2N, Chicago, IL 60613

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## **UNOFFICIAL COPY**

STREET ADDRESS: 4149 N. KENMORE AVE. #2N

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-404-063-1024

## **LEGAL DESCRIPTION:**

UNIT 4149-2N AND G-3 IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

