



Doc#: 1417415043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2014 01:45 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1651565783914977

Tax ID: 13-31-124-052

Property Address:
2031 N Harlem Ave APT 25
Chicago, IL 60707-3195

IL0v2-AM 27003014 6/11/2014 NSBO830

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-12** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **OLIVER A FUENTES, AND YESENIA C FUENTES, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **5/24/2006** Original Loan Amount: **\$260,000.00**

Recorded in **Cook County, IL** on: **7/17/2006**, book **N/A**, page **N/A** and instrument number **619547093**

Property Legal Description:


PARCEL 1: THE EAST 32.15 FEET OF THE WEST 79.31 FEET OF LOT 33 (DIMENSIONS AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 3 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLAIRE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1991 KNOWN AS TRUST NUMBER 2300 RECORDED NOV 18, 1992 AS DOCUMENT 92815486 AND AS CREATED BY DEED FROM FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1991 KNOWN AS TRUST NUMBER 2300 TO MELINDA GHEIDA RECORDED MAY 4, 1992 AS DOCUMENT 92300177 PARCEL 3: THE SOUTH 22.75 FEET OF THE WEST 10.00 FEET OF THE EAST 38.84 FEET (DIMENSIONS AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF LOT 33) IN BLOCK 3 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLAIRE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S yes
P 2
S N
M N
SC yes
E yes
INT out

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 12 2014

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

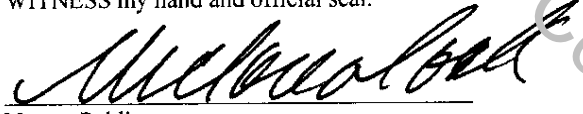
By: 
Mercedes Judilla
Assistant Vice President

State of California
County of Ventura

On JUN 12 2014 before me, Victoria Cook, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook
My Commission Expires: 6/28/16

