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Doc#: 1417419055 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/23/2014 03:09 PM Pg: 1 of 4

Prepared by and Mail to: Commercial Loan Dept. Republic Bank of Chicago 2221 Camden Court Oak Brook, IL 60523

MODIFICATION AND SUBSTITUTION OF COLLATERAL AGREEMENT

THIS ACKEEMENT made as of this 16th day of June, 2014 between REPUBLIC BANK OF CHICAGO, an Univois banking corporation, Lender, and Liam G. Leader, the owners of the property and/or the Lorrower under the Note, hereinafter collectively called Second Party, WITNESSETH:

THAT WHEREAS, Let der is the owner of a certain Note in the amount of \$1,525,000.00 dated June 24, 2013, secured either in whole or in part by a Mortgage and Assignment of Rents, recorded as Document Numbers 1317739102, 1317739103, 1317739100, 1317739101, 1317739104, 1317739105, 1317739106 and 1317739107 respectively covering the real estate as follows:

PARCEL 1: LOT 70 IN VOLK BROTHERS' SECOND ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1925 AS DOCUMENT 8760260, IN COOK COUNTY, ILLINOIS.

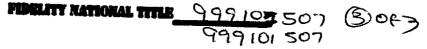
4119 N. Odell Avenue, Norridge, IL 60706 (Tax PIN#: 12-13-410-011-0000

PARCEL 2: LOT 40 IN BLOCK 16 IN C.T. YORKE'S SUBDIVISION OF 6 LOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSH!" 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOLTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

3326 North Damen Avenue, Chicago, IL 60618 (Tax PIN#: 14-19-323-035-0000)

PARCEL 3: LOT 17 IN B.J. FITZGERALD AND PERRY ULRICK'S SHERIDAN ROAD SUBDIVISION OF THE EAST ½ OF BLOCK 7 OF LAFLIN SMITH AND DYER'S SUBDIVSION OF THE NORTHEAST ¼ (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3817 North Wilton Avenue, Chicago, IL 60613 (Tax PIN#: 14-20-213-010-0000)



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PARCEL 4: LOT 372 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH ½ OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1242 West Barry Avenue, Chicago, IL 60657 (Tax PIN#: 14-29-107-015-0000)

WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgages by making a principal reduction, issuing a partial release of lien, and then recalculating the monthly payments there note based upon the current balance amortized over 29 years and as otherwise set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. As of the date hereof, the amount of the principal indebtedness is One Million One Hundred Twelve Thousan's Five Hundred Eighty-Three and 59/100 Dollars (\$1,112,583.59).
- 2. Lender agrees to issue a partial release of the lien covering the 1242 West Barry Avenue, Chicago, IL 60657 (pin#: 14-29-107-015 0000) real estate subject to the condition that on or before June 24, 2014, Borrower shall make a principal reduction of \$553,000.00.
- 3. The new monthly payment will be in monthly installments of principal and interest in the amount of Two Thousand Nine Hundred Three and 62/100 Dollars (\$2,903.82) each beginning June 24, 2014 and continuing on the 24th dey of each and every month thereafter, except that all sums due, if not sooner paid, shall be due and payable on June 24, 2018.
- 4. The monthly tax escrow payment in the amount of One Thousand Four Hundred Nineteen and 89/100 Dollars (\$1,419.89) will resume on June 24, 2014 and continue on the 24th day of each and every month thereafter, subject to annual adjustment based upon an analysis of the tax bill.
- 5. This agreement is subject to Second Party paying Lender June's payment of \$2,903.82 and the monthly tax escrow of \$1,419.89.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Borrower and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

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Notwithstanding the foregoing, Second Party expressly waives any defenses, which it now has or may have or assert. Furthermore, in order to induce Lender to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Lender of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Lender including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

LENDER:

REPUBLIC BANK OF CHICAGO, an

Illinois banking corp.

pv.

Don Berg, Vice President

SECOND PARTY:

iam G.

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STATE OF ILLINOIS]	
COUNTY OF wor] ss	
person whose name is subscribed to the for person ard acknowledged that he sign officer of said Lender and caused the seal of	Donna Valley Notary Publicy
:	OUNT O
STATE OF ILLINOIS] COUNTY OF] ss	County Clark's
atoresaid, DO HEREBY CERTIFY that <u>Lia</u> person whose name is subscribed to the foreg	Notary Public in and for the said County in the State and G. Leader, personally known to me to be the same oing instrument, appeared before me this day in person and delivered the said instrument as
Given under my hand and notarial sea	althis 20 day of Jure, 2014
OFFICIAL SEAL FATIMA M PEREZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/25/17	Notary Public