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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)		1417-542076		
. E-MAIL CONTACT AT FILER (optional)		Doc#: 1417	542076 Fee: \$42.00	
		RHSP Fee:\$9.00 Karen A.Yarbrot	D RPHF Fee: \$1.00	
SEND ACKNOWLEDGMENT TO: (Name and Address)	_	Cook County Re	ecorder of Deeds	
Joanne Marcino Citibank, N.A.		Date: 06/24/201	4 09:56 AM Pg: 1 of 3	
390 Greenwic's Street, 2nd Floor				
New York, NY 10013	1			
				ONLY
INITIAL FINANCING STATEMENT FILE PURISER  100604051 filed 1/6/2011	1	b. This FINANCING ST. (or recorded) in the F	ATEMENT AMENDMENT is to be filed (for	record]
TERMINATION: Effectiveness of the Fin noir g Statement	I identified shove is terminated w	Filer: attach Amendmer	nt Addendum (Form UCC3Ad) <u>and</u> provide Debt	
Statement Statement		rospect to the security if	mercana) or secured many authorizing this	i dimination
ASSIGNMENT (full or partial): Provide name of A ssior ex- For partial assignment, complete items 7 and 9 <u>and</u> also ind	in item 7a or 7b, <u>and</u> address of icate affected collateral in item 8	Assignee in item 7c and na	me of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statemer continued for the additional period provided by applicable la	er t identified above with respect	to the security interest(s) of	Secured Party authorizing this Continuati	on Statement is
PARTY INFORMATION CHANGE:	0/			<del></del>
Check <u>one</u> of these two boxes:  This Change affects Debtor or Secured Party of record	AND Check out of these three bo  CHANGE name and/or at item 6a o. 6b; g at 6, 7 7	dress: Complete	name: Complete itemDELETE name:	Give record name
CURRENT RECORD INFORMATION: Complete for Party In			or 7b. and item 7c to be deleted in	item 6a or 6b
6a. ORGANIZATION'S NAME	2			
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL N'ME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
				OUT IX
CHANGED OR ADDED INFORMATION: Complete for Assignment	ent or Party Information Change - provide or	nly one name (re or 7b) (use exact,	full name; do not omit, modify, or abbreviate any part of	
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SUFFIX		
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7		
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18. MISCELLANEOUS:

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#### EXHIBIT A

#### LEGAL DESCRIPTION

UNIT NOS. 1 AND 2 IN THE RANDOLPH TOWER CITY APARTMENTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN BLOCK 33 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2010 AS DOCUMENT NUMBER 1035422069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PINS: 17-09-433-014-1001 17-09-433-014-1002

Address: 188 vo. Randolph Street, Chicago, Ir 60601