

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0041451170404
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARMAINE DEL RE ROTH AND JAMES A ROTH

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0020715226

Date of Note: 06/11/2002

Original Recording Date: 06/27/2002

Property Address: 3830 HOLLYWOOD AVE BROOKFIELD IL 60513-1722

Legal Description: LOTS 20, 21 AND 22 IN BLOCK 17 IN HOLLYWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 100 ACRES THEREOF) AND (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAIL ROAD) OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-35-321-033,15-35-321-038

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2014.

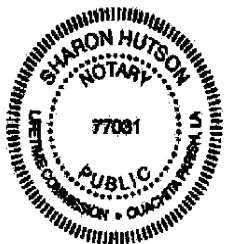
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/24/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita