

PREPARED BY:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Liudmila Chudina

Loan Number: XXXXXX3980

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROB TWARDY, AN UNMARRIED MAN
Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK
Original Instrument No: 0634202045 Original Deed Book: N/A Original Deed Page: N/A
Date of Note: 08/25/2003 Original Recording Date: 12/08/2006
Property Address: 1500 S. HALSTED STREET 3A CHICAGO, IL 60608
Legal Description: LEGAL DESCRIPTION ATTACHED HERETO.
PIN #: 17-20-231-012-0000 17-20-231-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/23/2014.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 06/23/2014 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Liudmila Chudina

Notary Public: Liudmila Chudina
My Commission Expires:
05/10/2016
Resides in: DuPage



CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008154548 UA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 3A IN THE 1500 SOUTH HALSTED STREET CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE PART OF LOT 3 AND OUTLOTS K AND M IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 26, 2002, AND RECORDED DECEMBER 31, 2002, AS DOCUMENT 0021462695, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 86, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 0021462695

PARCEL 3

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS ASSOCIATION

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.