

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-32-111-032-0000

[Space Above This Line For Recording Data]

Loan No.: 24147746
MIN: 100122200003011779

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for BNC MORTGAGE, INC., A DELAWARE CORPORATION, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all its right, title and interest in and to a certain Mortgage dated January 16, 2007 and recorded on January 19, 2007, made and executed by TINA M. FAULKNER, upon the following described property situated in COOK County, State of Illinois:
Property Address: 241 MAGNOLIA PLAZA, SOUTH CHICAGO HEIGHTS, IL 60411

LOT 32 IN BLOCK 1 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON SEPTEMBER 9, 1955 AS DOCUMENT NO. 16357452, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand and 00/100ths (\$153,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0701918062), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Service/Investor)
JPMorgan Chase Bank N.A. Project W2768

Page 1 of 2

MERS Modified
1.235861L 01/12 Rev. 02/14



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06-12-2014.



Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for BNC MORTGAGE, INC.,
A DELAWARE CORPORATION, its successors and
assigns:

By: Ronnie Sanders
Assistant Secretary
Ronnie Sanders

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12th day of June 2014, before me appeared Ronnie Sanders, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, as nominee for BNC MORTGAGE, INC., A DELAWARE CORPORATION, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ronnie Sanders acknowledged the instrument to be the free act and deed of the national association.

Wanda Inez Kinser
Signature of Person Taking Acknowledgment
WANDA INEZ KINSER

Printed Name
NOTARY PUBLIC

Title or Rank

Serial Number, if any: _____



(Seal)

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W2768

Page 2 of 2

MERS Modified
L235861L 01/12 Rev. 02/14

