box 178 UNOFFICIAL COPY ling Requested By:

Recording Requested By: Bank of America

Bank of America 9000 Southside Blvd FL9-400-05-41 Jacksonville, FL 32256Doc#: 1417515058 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/24/2014 03:09 PM Pg: 1 of 2

Pierce and Associates
1 North Dearborn St., FI 13
Chicago, IL 60602-4321
PB # 9-05-127

CORIOFATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS SELLER'S SERVICING#:

"LAMBERT" EQUI04

THE UNDERSIGNED DOES MERREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: 06/03/2014

Assignor: BANK OF AMERICA, N.A SEM TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN SERVICING, LF 1+ 9000 SOUTHSIDE BLVD, MC FL9-400-05-41,

JACKSONVILLE, FL 32256

Assignee: GREEN TREE SERVICING LLC at 360 S KYRENE RD, TEMPE, AZ 85283

Executed By: DAMON P. LAMBERT, UNMARRIED PLPSON, SOLELY To: MIDWEST BANK AND TRUST COMPANY

Mortgage Dated 04/11/2007 and Recorded 04/26/2007 as Instrument/Document No. 0711640127 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-25-114-042-0000

Property Address: 1724 E 73RD ST CHICAGO, IL 6064>

Legal:

LOT 15 (EXCEPT THE NORTH 38 FEET THEREOF) IN FLIZWOOD'S RESUBDIVISION OF LOTS 8 TO 28 BOTH INCLUSIVE, IN J.O. BRYANT'S SUBDIVISION OF LOTS 5 AND 8 OF CORAD SEIPP'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EXCT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$232,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

事の 1910 月140日が SLB/20140601/0015 GENERIC COOK IL BAT: 92177 KAMOR

1417515058 Page: 2 of 2

UNOFFICIAL COP

Page 2 Corporate Assignment of Mortgage

BANK OF AMERICA, N.A SBM TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN

(DATE)

DEBRA LYNN

ASSISTANT

VICE PRESIDENT

STATE OF Florida COUNTY OF Duyal

, before me, JAMES RAULERSON, a Notary Public in and for the County of Duval County, State of Florida, personally appeared DEBRA LYNN ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satistactory evidence) to be the person(s) whose name(s) is/are subscribed to the rithin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

1ames JAMES RAULERSON

Notary Expires: 12/21/2016 #EE 847619

JAMES RAULERSON MY COMMISSION # EE 847619 EXPIRES: December 21, 2016 Bonded Thru Notary Public Underwriters

(This area for notarial seal) at 1-400-c

Prepared By: Suzanne Baw, Bank of America, 9000 Southside B.vd FI 9-400-05-41,

Jacksonville, FL, 32256, 904.987.9891

SLB/20140601/0015 GENERIC COOK IL BAT: 92177/160032792 KAMOR