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Doc#: 1417517052 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/24/2014 03:24 PM Pg: 1 of 2

Prepared By & Return to:

Springleaf Financial Services, Inc. Attn: Maria Kaiser 601 NW Second Street PO Box 3503 Evansville, Indiana 4773 4-9988

Tax ID:

15-10-412-031-0000

Assign nent of Mortgage

For value received, Conseco Finance Servicing Corp, the holder of a Mortgage (herein "Assignor") whose address is 7360 S. Kyrene Road, Tempe, AZ 85283 does hereby Grant, sell, assign, transfer, and convey, unto

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 601 NW SECOND STREE (EVANSVILLE, IN 47708

, a certain Mortgage dated July 17, 2002, made and executed by GEORGIA ANDFASON, SINGLE, whose address is 440 S 14TH AVE, MAYWOOD, IL 60153 to and in favor of EURO-TECH, INC. vpor the following described property situated in COOK County, State of ILLINOIS.

NON-TORRENS LAND

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF A LINOIS, TO-WIT:

LOTS 104, 105 AND 106 IN MADISON STREET ADDITION, A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Such Mortgage having been given to secure a payment of TWENTY-THREE THOUSAND THIRTY-FIVE AND XXXXXX 50/100 (\$23,035.50)

which Mortgage is recorded on November 8, 2002 as Instrument No. 0021237335 of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SPSMSCY

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TO HAVE AND 'O HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE CF. the undersigned Assignor has executed this Assignment of Mortgage on May 27, 2014.

Conseco Finance Servicing Corp., By Springleaf Finance, Inc., F/K/A American General Finance, Inc., Its Attorney-in-Fact

Angela M Sharp, Assistant Secretary

State of Indiana County of Vanderburgh

On May 27, 2014 before me the undersigned Notary Public in and for said State, personally appeared Angela M Sharp, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

In witness whereof I hereunto set my hand and official seal.

(SEAL)

BEVERLY J. KUHR Resident of Vanderburgh County, IN Commission Expires: March 14, 2015 otary Public: Beverly J Kuhr

My Commission Expires: March 14, 2015