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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING WAS FILED.



Doc#: 1417517026 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2014 09:53 AM Pg: 1 of 2

RECORD & RETURN TO 8404
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
43720810-IL550-Cook County Rec

Release of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing

JPMorgan Chase Bank, N.A., a national banking association, ("the Bank") whose address is 10 South Dearborn St, 7th Floor Mailcode IL1-1145 Chicago, IL 60603, certifies that the Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by SASAFRASNI T BEEP-BEEP, LLC, an Illinois limited liability company ("Mortgagor") whose address is 13555 Bishops Court, Suit 100, Brookfield, WI 53005, Attn: Ulice Payne, Jr. to JPMorgan Chase Bank, N.A., a national banking association, dated May 16, 2011, and recorded on May 18, 2011 as Document No. 1113818049, Cook County Records is satisfied and released.

The Mortgage, Assignment of Rents, Security Agreement and Fixture Filing covers real property in Cook County, Illinois described as:

See Attached Exhibit A.

Executed on June 10, 2014

JPMorgan Chase Bank, N.A., a national banking association.

By: [Signature]
Robert Wood Printed Name Supervisor - CB Operations Title

ACKNOWLEDGEMENT

State of Illinois)
) SS
County of Cook)

This instrument was acknowledged before me on June 10, 2014 by Robert Wood as Supervisor - CB Operations of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 10th day of June 2014.

[Signature], Notary Public
My Commission Expires: 02/06/18



DOCUMENT PREPARED BY:

JPMorgan Chase Bank, N.A.
P. O. Box 6026
Chicago, IL 60680-6026

S N
P 2
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INT Y

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EXHIBIT A TO MORTGAGE

LEGAL DESCRIPTION OF THE LAND

LOT 1 (EXCEPT THE EAST 11.50 FEET AS DEDICATED IN PLAT OF DEDICATION RECORDED MAY 27, 2003 AS DOCUMENT NUMBER 0314732114) IN ARTELS FIRST ADDITION TO STREAMWOOD, BEING A PART OF THE WEST ½ OF THE WEST ½ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 06-25-300-008-0000

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM