## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, WAS FILED.





Doc#: 1417517027 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2014 10:00 AM Pg: 1 of 2

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 10 S. Dearborn St., 7th Floor, Mail code IL1-1145, Chicago, IL 60603 certifies that the Mortgage executed by Pono Hana, LLC, an Illinois Limited Liability Company ("the Mortgagor") whose address is 1601 Simpson Stree', Evanston, IL 60201 to JPMorgan Chase Bank, N.A., dated December 13, 2012 and recorded on January 3, 2013 as Document #13 00336026, Cook County Records is satisfied and released.

The Mortgage covers real property in the County Records of Cook County, Illinois described as:

See Exhibit A attached hereto and made a part hereof.

The Real Property or its address is commonly known as 1601 - 1607 Simpson Street, Evanston, IL 60201. The Real Property tax identification number is. 10.12-421-022-0000

Executed on June 6, 2014

	JPMorgan Chase Bank, N.A.	
Ву:		July Will
	Robert Wood	Supervisor-CB Operations
	Printed Name	Title

ACKNOWLEDGEMENT

State of Illinois )

) SS

County of Cook )

This instrument was acknowledged before me on June 6, 2014 by Robert Wood as Supervisor-CB Of erations of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 6th day of June 2014.

, Notary Publje

My Commission Expires:

DOCUMENT PREPARED BY:

JPMorgan Chase Bank, N.A.

P. O. Box 6026

Chicago, IL 60680-6026

OFFICIAL SEAL
Mary Lou Restz
Notary Public, State of Illinois
My Commission Expires 02/06/18

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## Exhibit A

PARCEL 1: LOTS 8, 9, AND 10 (EXCEPT THE WEST 110 FEET THEREOF) AND THE EAST 10.80 FEET OF THE WEST 110 FEET OF LOTS 8, 9, AND 10 IN THAYER'S RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN BLOCK 7 IN PAYNE'S ADDITION TO EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 50 FEET OF THE WEST 110 FEET OF LOTS 8, 9, AND 10 (EXCEPT FOR THE EAST 10.8 FEET THEREOF) IN THAYER'S RESUBDIVISION OF LOTS 1 TO 8, BOTH INCLUSIVE, IN BLOCK 7 IN PAYNE'S ADDITION TO EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Examination (Comments)