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Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA

Doc#: 1417519010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2014 09:13 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100052550314171728 PHONE#: (888) 679-6377
Customer#: 673/8 Service#: 3981380RL1  +
Loan#: 9801587719

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DONNA L. RUSSO, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BAYTREE LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 11, 2011** Recorded on: **FEBRUARY 23, 2011** as Instrument No. **1105447019** in Book No. --- at Page No. ---

Property Address: **15701 S SUNSET RIDGE CT, ORLAND PARK, IL 60462-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-14-401-021-1008**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 27 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BAYTREE LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 

(Name, Title): **Craig Davenport, Vice President**

SEARCHED YES
INDEXED 3
SERIALIZED N
FILED N
JUN 24 2014
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Loan#: 9801587719 Srv#: 3981380RL1

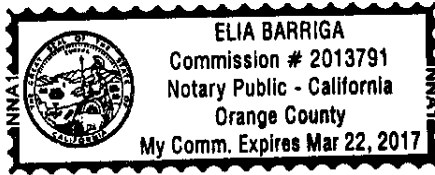
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State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 27 2014**, before me, Elia Barriga, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): Elia Barriga



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EXHIBIT

UNIT NUMBER 15701-2S IN THIRD ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN THIRD ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1 / 4 OF THE SOUTH EAST 1 / 4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 9, 1989 AS DOCUMENT 89062725 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 07-14-401-021-1008
15701 SOUTH SUNSET RIDGE COURT, ORLAND PARK IL 60462

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