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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To:

FISHER & SHAPIRO 2121 WAUKEGAN ROAD STE 301 BANNOCKBURN, IL 60015-1831



Doc#: 1417645052 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/25/2014 12:38 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois **SELLER'S SERVICING #**

SELLER'S LENDER ID#: LOGASN

Date of Assignment: May 5th, 2014

Assignor: MORGAN STANLEY PRIVATE SANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION at 2000 WESTCHESTER AVENUE, PURCHASE, NY 10577 Assignee: PHH MORTGAGE CORPORATION & 1 MORTGAGE WAY, MT LAUREL, NJ 08054

Executed By: SARAH S. BELL, DIVORCED AND NOT SINCE REMARRIED. To: MORGAN STANLEY CREDIT CORPORATION

Date of Mortgage: 06/16/2006 Recorded: 06/26/2006 in Br ok/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617721094 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20362210210

Property Address: 8114 SOUTH CRANDON AVENUE, CHICAGO, IL 60617 1126

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$111,000.00 with interest, secured thereby, with all noneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1417645052 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

morgan stanley private bank, national association, successor by merger to morgan stanley credit corporation on $\underline{\text{May 28, 2014}}$

BYK-Wll		
Kim Hoffman 💛 🔾		
Executive Director		
STATE OF New York		
On May 28, 2014, before me, Lisa Ma	artell, a N, a N	lotary Public in and for
New York County Kim Hoffman , p evidence) to be the person(s) who selia ne(s) that he/she/they executed the same in his/hor/ instrument the person(s), or the entity up in be	personally known to me (or proved to me on the is/are subscribed to the within instrument and their authorized capacity, and that by his/her/t/	acknowledged to me heir signature on the
WITNESS my hand and official seal,	0/	
Tisa Martell Notary Expires: 6 /19 /15	LISA MARTELL NOTARY FUBLIC-STATE OF NEW YORK NOTARY FUBLIC-STATE OF NEW YORK	(This area for notarial analy
	Qualified in Zirtchess County My Commission Exp res June 19, 2015	(This area for notarial seal)
Prepared By: Celia Testa, PHH Mortgage Corporation (PHHM) 1		08054 877-766-8244
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1417645052 Page: 3 of 3

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14-072234

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

LOT 6 EXCEPT THE NORTH 8 FEET THEREOF AND LOT 7 EXCEPT THE SOUTH 8 FEET THEREOF IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM ALOIS MAURICE BELL RECORDED 07/19/2004 IN DOCUMENT NUMBER 0420139129 IN SAID COUNTY AND STATE. THIS RERECORDED AS DOCUMENT NUMBER 0423334097 ON 08/20/2004.

of County Clark's Office Commonly known as 8114 South Crandon, Chicago, IL 60617

Permanent Index No.: