

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 6336821103310879932854

Tax ID: 15-15-414-010-0000

Property Address:

1923 S 11th Ave

Maywood, IL 60153-3111

IL0v2-AM 29679987 E 6/23/2014 AP21

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **HENRY D BANKHEAD, AN UNMARRIED MAN**

Date of Mortgage: **7/3/2008** Original Loan Amount: **\$217,500.00**

Recorded in Cook County, IL on: **9/5/2013**, book N/A, page N/A and instrument number **1324845004**

Property Legal Description:

**EXHIBIT A THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: NORTH 5 FEET OF LOT 15 AND LOT 16 (EXCEPT NORTH 20 FEET THEREFO) IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1,2,7 AND 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 59 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR INFORMATION PURPOSES ONLY : THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 15-15-414-010-000; SOURCE OF TITLE IS DOCUMENT NO. 0815654001 (RECORDED 06/04/08)**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 24 2014

**BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO COUNTRYWIDE  
BANK, NATIONAL ASSOCIATION, FKA  
COUNTRYWIDE BANK, FSB**

By:   
**Beverly Brooks**  
Assistant Vice President

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUN 24 2014 before me, Trisha Jackson, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:  Trisha Jackson  
My Commission Expires: Exp. 5/19/2018

