Doc#. 1417647020 fee: \$50.00 UNOFFIC Apate: 06/25/2014/08:31 AM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: TASHEBA L.

TAYLOR

Loan Number: *****8239

MERS ID#: 100010300219232399 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDEEP GURBUXANI

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS

CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0925435021

Date of Note: 08/28/2009 Original Recording Date. John 1/2009 Property Address: 5440 S RIDGEWOOD COURT CHICAGO, IL 60615

Legal Description: THE NORTH 24 FEET 9 1/2 INCHES OF EAST HALF OF LOT 9 IN BLOCK 2 IN CHILD'S SUBDIVISION OF LOTS 1 AND 2 AND PART OF LOTS 3 AND 4 IN BLOCK 2 AND PART OF LOTS 1, 2, 3 IN BLOCK 3 IN RIDGEWOOD, A SUBDVISION OF SCUTH 38 ACRES OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 32 NORTH, RANGE 14 EATS OF

THE THIRD PRINCIPAL MERIDIAN

County: Cook County, State of IL PIN #: 20-11-422-016-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drae of 06/18/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

By: YVONNE DIETRICH Title: Assistant Secretary

anne Suttich

1417647020 Page: 2 of 2

UNOFFICIAL COPY

State of VA County of Henrico }

This instrument was acknowledged before me on 06/18/2014 by YVONNE DIETRICH, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SHIRLEY J. COLEMAN **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA JAN.3.

OPCOOK COUNTY CLERK'S OFFICE **COMMISSION 1D # 262533** MY COMMISSION EXP. JAN. 31, 2017

Shirley J. Coleman

Notary Public: SHIRLEY J.

COLEMAN

My Commission Expires: